

Sermons By
William Marrion Branham
“... in the days of the voice ...” Rev. 10:7

Israel And The Church #3
Israel At The Red Sea #2
Jeffersonville, IN USA
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Introduction

The remarkable ministry of William Branham was the response of the Holy Spirit to the prophecies of the Scriptures in Malachi 4:5,6, Luke 17:30, and Revelations 10:7. This worldwide ministry has been the culmination of many other Bible prophecies, and a continuation of the working of God by His Spirit at this End time. This ministry was spoken of in the Scriptures, to prepare the people for the Second Coming of Jesus Christ.

We pray that the printed Word will become written in your heart as you prayerfully read this message.

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slowly.

Don't forget the family prayer
 Jesus wants to meet you there
 He will take your every care
 Don't forget the family prayer

²⁴⁰ How many of you have family prayer? Let us see...?...Now she has got the chord of it...?...Now let us try it...?...come on.

Don't forget the family prayer
 Jesus wants to meet you there
 He will take your every care
 Don't forget the family prayer
 Take The Name of Jesus With You

²⁴¹ Now, shall we stand just a moment? Now, while we sing the first verse, I want you to turn around, shake hands with your neighbor say, "My name is John Doe. I am glad you were here in the tabernacle tonight. I hope to see you again." The Lord bless you now, but don't leave. We are going to be dismissed and the regular respective way just in a little bit. You brothers go to the doors if you will. All right, now.

Take the Name of Jes...

²⁴² Go back and shake hands now, and turn around. That is right. Shake hands now, make up. If you got anything against anybody, go back and shake their hand say, "No, we are pilgrims together."

...everywhere you go.
 Precious name, oh how sweet
 Hope of earth and joy of heaven

[Congregation is singing—Ed.]

Hope of earth and joy of heaven.

(Now, listen closely now!)

At the name of Jesus bowing
 Falling prostrate at His feet
 King of kings
 In heaven we'll crown Him
 When our journey is complete.
 Precious name (oh, precious name) oh how sweet!
 Hope of earth and joy of heaven,
 Precious name (precious name) oh how sweet!
 Hope of earth and joy of heaven.

²⁴³ We are happy you were here tonight. Want you to be back and be with us tomorrow night, if you can. If you haven't got a post of duty, be with us.

²⁴⁴ Now, Elder Steel, from Portsmouth, Ohio, just come in and standing here on the front row. We are going to ask him to dismiss us in a word of prayer. All right, Brother Steel...[End of tape—Ed.]

Israel And The Church #3

¹ Numbers...The 20th chapter of Numbers is where we're going to base our theme on tonight. And now, we have about four more Bibles if anyone wants to study with us. Some of the elders will be glad to bring you these four extra Bibles here. Anybody want a Bible, just raise your hand. All right. Here's some right here, Brother Fleeman, if he'll come and get them and pass them as long as they last.

² Numbers...Numbers the 20th chapter. We're going to take this journey out of Numbers pretty soon because it gives more in detail than Exodus gives, and the account. And we want to begin about the seventh verse and read:

*And the LORD spake unto Moses, saying,
 Take the rod, and gather thou the assembly together, thou,
 and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water,*

(I want you to notice that)

...and thou shalt bring forth his (personal pronoun)...his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

And Moses took the rod from before the LORD, as he commanded him.

And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

³ Now, no man is eligible to open the Word of God. In the Bible it said that even one come and...as a One slain from the foundation of the world, a Lamb, and He was the only One who was able to take the Book, to loose the Seals and to open the Word. Now the Holy Spirit that Jesus sent back in His place to abide with us until He comes again.

⁴ Brother Neville, will you stand and ask God to meet with us now, and to bless His Word as It goes forth, if you will. And may you ask Him to come and help us now to explain His Word, while we bow our heads if you will in a word of prayer. [Brother Neville prays—Ed.]

⁵ Amen, amen. Now we happen to have a stranger in our midst. That's our pastor here, Brother Neville. He's developed a little hoarseness in his throat and that's the reason we haven't heard much of him the last couple nights. He's kindly asked to be silent as much as possible for that cause until his throat has a chance to...till he has a chance to recuperate again.

⁶ Now, we have been studying the book of Exodus. The Exodus is the calling out of the children of God. They were the people of God as long as they were in Egypt but when they had their exodus they become the church of God or the church...Word "church" means, "called out". And we believe that we are near an exodus tonight. You believe that? We are

near another exodus, a calling out, separating, making ready.

⁷ Now, I believe I'm... I like and have been accused of being, and which I've...am a typologist because I believe that all of the old things were a shadow of the things to come; the Scripture teaches that. And if we can have some vision and look what the Old Testament was, we'll see what the Old Testament is...what the New Testament is, rather.

⁸ See the type? They were foreshadows and for examples that we might know what to do. See how they fell, and how they rose and what they did, as they served God and it serves as a shadow for us.

⁹ Now, the first night, Wednesday night, we picked up the church to find out basically what the church was. And now, in the healing campaigns...And this is the first time I've had a revival in seven years, of this type. Seven years, this coming week, I left the tabernacle and went out into the evangelistic campaigns of healing services. And I've committed to managers whose done the preaching mostly, and I would only speak on the subject of Divine healing because we were a mixed audience of Methodist, Baptist, Presbyterian, Catholics, Orthodox Jew, everything. And sometimes, if you tramp on people's ecclesiastical teaching, it'll make the ministers keep the people away from the church; some of them that really needed to come to be prayed for.

¹⁰ So I just closed in on everything but the great evangelical fundamental teaching of the Bible. Death, burial, and resurrection of Christ, and you know what the fundamental evangelical teaching is.

¹¹ But now in the tabernacle here, my little church that the Lord gave me twenty years ago, I feel free that I can teach what my convictions is. And then...and we don't have any membership here, we just have fellowship, one with...You remember here while you are here tonight, you are a member. We don't have any members, just fellowship.

¹² And we...Now in here you might find things that you say, "Brother Branham, I don't agree with that."

¹³ Well, now, if you don't...You do-you use the same method I am when I'm eating a great big cherry pie and find a seed. I don't quit eating cherry pie, I just don't eat the seed. I just throw the seed out and keep on eating cherry pie. Or when you are eating chicken, it has got to have a bone in its leg, you know. So don't throw the chicken away 'cause you hit the bone, just throw the bone away. And what you think has got the bone or the...Well you just throw it away now and you take what you think is right.

¹⁴ Now, we find that God's church is not the will of the people, it's election. Election is in God. God called Abraham the founder of the faith, beginning. God was the founder of course, but Abraham in the beginning was called out of Chaldea, city of Ur, out of the plains of Shinar; not with any merits of his own. God saved him unconditional and gave him the promise of all his seed unconditional.

¹⁵ Jesus, when He came along, He said, "No man can come to me

seas. Stood bitter persecution, and domestic troubles and everything, and still waving on. Oh, Morning Star, lead on, Lord Jesus.

²³² Some of these glorious days, our great Ship will leave the harbor yonder. We will hear the old Ship of Zion blow when she comes dashing through that fog in the room when death sets in on us, and our loved ones are screaming. We will hear her blow. Hallelujah. She will move right down through that fog to the bedside. We will step our feet on there, land over yonder in that land where we will never grow old. Them wrinkles will leave the face. Hallelujah! Gray hairs will dash away. And we will have a body like His own glorious body. We shall see Him as He is and meet our loved ones in that happy land.

²³³ Give them courage. Oh, God, move upon this city and send in sinners, that there might be a great revival of the soul. Grant it, Lord. Be with us now, and for the part of the service. In Jesus' name we ask it. Amen.

²³⁴ The Lord bless you. Now as you leave, I will ask the brother-ushers if they will come forth and get the little books there and the pictures, and each one of them gets this to...brother-usher, in the-in the little-in the picture there. If you desire one. We are not selling books, we are not selling pic... If you want one, all right. If you don't, that is just... We just got them for that purpose.

²³⁵ Would you brothers come forward now and get them if you will. Brother Cox and Brother Fleeman and some stand at each door, there, if the people wants them.

²³⁶ How many loves the Lord say, "Amen." All right, I wonder if the sisters...they got the baby there in her arms of Sister Claire or...here...If she set that... All right, if you are up, come right ahead here just a moment, if you will. And give us a chord on the piano.

²³⁷ Now, remember, services start tomorrow night. You know where we are going to start tomorrow night? We are going to take the children of Israel up to Kadesh-Barnea. That is the judgment seat. And there Joshua and Caleb will go over and bring back. And then if the Lord willing, on Sunday morning, on these questions and answers, the Lord being willing we will have it. And Sunday night we want to take the children over into the homeland. Hallelujah. The Jordan rolled back there, and the muddy streams roll away and they go up to the walls of Jericho and let out a shouting. Down comes the wall and they take over. Hallelujah.

²³⁸ Watch that scarlet thread there from Rehab the harlot, hanging down there where she let the spies down. Then the Lord willing, next week, we may go plumb along through over into the book of Revelations, down through Daniel. Hallelujah. And have a glorious, wonderful time. You love the Lord? Amen.

²³⁹ All right. Now, how many knows this song? Give us a little...?...Lets see if we can sing it without music now. How many knows that little old song here Don't Forget The Family Prayer? All right, now let us start

that great Pillar of Fire was leading the way, on and on before us. Move, oh, Morning Star. Guide us and direct us. Forgive us of our sins and help us to be Your servants Lord. Take these few scattered words that I have stood here with Lord, reading from Your Word. And I pray that You will sink It deep in every heart, and may It never perish, but may You give them Eternal Life.

²²⁶ And while we have our heads down, is there a person in here with every eye closed, would you raise your hand say, "Brother Branham, please remember me. I am lost and I don't know Jesus as my Savior. I haven't been born again. I want you to pray for me." Would you raise your hand just now, slip up your hand so I can offer prayer. God bless you. Many of you has got your hands up everywhere in the building. That is wonderful. God bless you.

²²⁷ Everywhere else, say, "Brother Branham, I know if God should call my soul, that germ of Life isn't in me. That is not in me. I don't know Him that way. I really don't know Him that way. I have never been really born again but I want to be. I want to be and I want you to pray for me." Would you raise your hand now, if someone else would raise your hand? About a dozen hands. All right, thank you. God bless you sister. And someone else. All right.

²²⁸ Now God bless you, and you, you, all right. Now someone in here that wants to be remembered in prayer, you are sick, and you say, "Brother Branham, remember me, I am sick." We haven't had a healing service because we count it all into the Gospel but I do pray for the sick. And now, if you will raise your hand, say, "Remember me, I am sick, Brother Branham." All right, that is several hands up again.

²²⁹ Let us...?...All right, while we have our heads bowed. Lord, please save that sinner, Lord, backslider. Grant it Lord. Bring them up to the house tonight and feed them good. May they go away from here tonight and renew their covenant. May that poor sinner, may he...pillow feel like rocks tonight that he just can't rest. Oh, God. That is terrible it seems like to the man to pray like that but, oh God, anything, don't let his soul be lost. That is if-what if he go out of this world, Lord, without knowing it. Oh, I pray that You will be with him. Help him. Help her too, Lord, everyone.

²³⁰ And now the sick here, Lord. May, as Moses lifted up that serpent, and everyone that looked at the serpent...The serpent never prayed for no one. They just looked and lived. They looked and lived. And everyone that looked, lived. Lord, may the sick and afflicted of this-that is in this building tonight look to the Cross yonder, see that Prince of Peace hanging there. The antitype of the serpent resembling the serpent of sin. He was made sin for us. Lord, I pray that you will heal every one of them just now. May the Holy Spirit move right through their-surge through their being just now, and heal them of their infirmities.

²³¹ Bless those, Lord, who are in the way, wayfaring men. Oh, men and women here who has fought to win the prize and sailed through bloody

except my Father draws him". You did not have nothing about coming to God then. God drew you to Jesus. "And all that comes to Me, I will in no wise cast out. He that heareth My words and believeth on Him that sent Me has everlasting life and shall not come into judgment but has passed from death unto life. He that eats My flesh and drinks My blood hath (present tense) Everlasting Life and I'll raise him up in the last days." That's what He said, so I'm just quoting His Word. And I believe that It is the truth.

¹⁶ Therefore, I believe that God set examples. He saved Abraham unconditional. He made a covenant with man and man always breaks his covenant. But man has always tried to find some way to save himself, trying to make himself. It comes from a strain.

¹⁷ In the Garden of Eden when man realized he is sinned, he tried to make himself a religion, a covering. The word religion means "covering." And Adam and Even sewed fig leaves together and made themselves a religion. And since then it has been a strain of man down through the age trying to do something to save himself; but you are saved by grace, election: God's foreknowledge, predestination, foreordination.

¹⁸ Paul tells the church at Ephesus that God predestinated us in Christ before the foundation of the world. Think of it. Predestinated us in Christ before the foundation of the world. What we worried about then? Get away from the weary. We are just the happiest creatures you could ever see. My, how can you believe that and keep from being happy?

¹⁹ I used to see old Brother Bosworth and he said, "Brother Branham," I said, "How you feeling this morning, Brother Bosworth?" Says, "The same old trouble is back on me, Brother Branham." I said, "The same old trouble, what is?" He said, "Just so happy I can't sleep."

²⁰ I said...he said, "Brother Branham, how can I believe what I believe without being happy?"

²¹ See? That is right. You will know that Christ has already took your place. As a sinner He died. God accepted Him. He rose again, setting at the right hand of His majesty. God said, "This is My beloved Son in Whom I am well pleased. Here ye Him." And there He is, the Door, the Gate, the Way, the Truth, the Life. And how do we get into Him? He is the Church. The Church has Everlasting Life. It's already foreordained to appear without spot or blemish. God's done said it would be there. It is going to be there.

²² Now, God done said so. So then how do we get in the Church, by one membership? No. By shaking someone's hand? No. Some form of bap...No. By one Spirit are we all baptized into one Body, and become members of that Body.

²³ First Corinthians 12 says, "By one Spirit are we all baptized into one Body and become members of that Body..." By how? Spiritual baptism that inducts us into the Body of Christ and then we are filled with God's

Spirit, sealed. 'Til how long? Ephesians 4:30, "Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption."

²⁴ Not from one revival to another but "until the day of your redemption." Amen. Everlasting Life. Everlasting just isn't a little space of time. Everlasting is eternally, forever. Can't die. No more than a grain of corn could become a cocklebur. And if a man is born of the Spirit of God, it's automatically he lives a life.

²⁵ As I said the other night, drinking, smoking, gambling, drin...cursing, swearing, that's not sin. It's the attributes of sin. It is because you are a sinner, the reason those things come forth. But if you are a believer, those things can't come forth cause bittersweet water can't come the same fountain.

²⁶ A cocklebur couldn't...A corn of wheat couldn't bear cockleburs because the nature of it is wheat. It's got to produce what it is. And if the Holy Spirit is on the inside, it produces the life of Christ. Amen. That's faith. Amen.

²⁷ All right. Now. Then we find that we watching the shadows now and we find then God give us example, Christ in every one of the Patriarchs here down through the age. In Abraham, God had election. In Isaac, justification, calling.. God called Isaac even before he was born, gave him his name. Everything, just like He did Jesus. Then I notice Isaac, perfectly. We didn't have time to catch it but did you notice Isaac? The only son of his father through promise, packed the wood up the same hill, loaded, tied his hands, offered up as a sacrifice. And when he started to take his own son's life, Abraham...A little animal bleated, a little sheep ram hook caught in the wilderness by its horns, and the Holy Spirit crying from Heaven, "Stay thy hand!" And he went and got the lamb and offered in his stead which was the Lamb slain from the foundation of the world. There you are.

²⁸ Beautiful picture. Call...election in Abraham, justification in Isaac, grace in Jacob. Anybody ever read Jacob's life know he had to believe in grace. It was grace in Jacob and perfection in Joseph. Nothing against him in the Bible, perfect man. Perfect of Christ. Then we find out that the Patriarchs all went out into Egypt and there they lived, and their tribes sprung up and they covered the-their lands because God promised it to Abraham. God's Word must, every time, be fulfilled.

²⁹ The...?...of God's prophecy grind slow but sure. If you do wrong, you think you're getting back but just remember young man or woman, it is going to grind right up to your door one of these days. You will wonder when and how, but it will be there. You will reap what you sow every time. God spoke it, it has got to be so. That "Thy Word is settled in Heaven forever." It is already set. They do not argue about it up there. It is already settled. We argue about it. ...?...go away, it is settled when God says anything, it has got to be.

³⁰ Oh, isn't that wonderful? Can't you just settle it in your heart tonight,

hanging there. Abel's Lamb, rather. The Lamb slain from the foundation of the world.

²¹⁸ And out of there, a very beautiful parable. What was that lifted up for? The brazen serpent, for healing; compound reasons. When they needed healing, they lifted up a brass serpent. What was it? Because they were murmuring, chatting against God and Moses. And it was for a compound reason. For they were murmuring, sinning, and they were sick and needed healing. And Moses... Jesus said, "As Moses lifted up the brass serpent in the wilderness, just for the same purpose, same call, same atonement, so must the Son of Man be lifted up." Compound reasons. To save your soul.

²¹⁹ And the smitten Rock that brought forth the water that belched out into the land, to save a perishing people, "God so loved the world... The New Testament, the type of it, the antitype, rather. "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have Everlasting Life." There you are.

²²⁰ As that was for a perishing, dying, helpless people, that the brass serpent was lifted up, the smitten Rock was smitten, to give forth life and healing and peace to those people, so God lifted up His Son that you should not perish but would have everlasting life.

²²¹ My brother, sister, I pray you will accept Him tonight. I am sorry I bundled my lesson up. I haven't been preaching for a long time. You excuse me for my emotions. But how good I feel. And you excuse me, I will settle down in a few more days, until I can teach.

²²² Tonight, that same Angel of God that is pictured on that paper is right here at this platform. What is it? It is the Angel of the covenant. It is the Lord Jesus Christ identifying Himself.

²²³ The Lord bless you. May you receive Him now as your personal Savior. I am waiting for my altar call, until the Holy Spirit gives me the leading to do it. And I believe God's going to fill this church with the Holy Ghost, until you hear a scream out that will swing out through Jeffersonville here. I am waiting and praying every day and night, waiting just for the crucial moment. You keep fasting, keep praying, getting the kids together, getting rid of all the sin around your home.

²²⁴ And Jacob said, "Take of your earrings and wash your garments." Get ready. Oh, "I hear the sound of the abundance of rain." May the Lord bless you now. Look to the Lamb of God.

²²⁵ While we bow our heads. Our Heavenly Father, that beautiful church, moving on in full armor. And their clothes never got threadbare, their shoes never come off of their feet. Forty years in the wilderness and there wasn't a feeble one among them. No doctor, earthly doctors, just the Great Physician. No millineries, no nothing to make clothes with but the great Creator was there who kept their clothes from getting threadbare. They had to go through deep waters and burning sands, push through briar patches and take mountains. Everything was in the way but

She said, "Daddy, what is the matter?"

²¹⁰ Said, "Oh, honey, you gave me this good book to read, and I will read here where it says the sea ain't got no bottom, and Jesus said He put my sins in the sea of forgetfulness...?..." Said, "They are still going. Hallelujah, hallelujah, hallelujah!" Sure.

²¹¹ Filled with...?...it ain't got no bottom. ...?...up on top here just going right on dancing, keep...?...Oh my! Just keep on going. Hallelujah, that is right.

²¹² Complaining, always murmuring, "I don't know what to do." Oh my. Murmur. Left the garlic pots to eat angel's foods, left the boasting physicians of Egypt to be with the Great Physician, left a bunch of people who said, "The days of miracles is passed." My goodness, to be with those people where "miracles and all things are possible." Right...?...Still complaining. That is right. What a condition. They left the muddy waters of Egypt to drink from the fountain that never run dry. Still complaining. No wonder their supply was cut off. That is what is the matter today. The supply has been cut off because you are murmuring too much. "What about the pastor, the deacons, my church, this...they all quit?" ...?...to Christ...?...follow the...

²¹³ And the first thing you know, Moses said, "Bring them out here. Bring them out here."

²¹⁴ And God said, "Speak to the Rock, and It will bring forth Its waters." And when he spoke to the Rock...well he took first and smote that Rock with a rod. And when he smote that Rock, that rod was God's judgment rod. It wasn't a rod of Moses. God held-had Moses in His hand, and what that rod was in Moses' hand is Jesus' name in the church today. That is right. That is the truth, brother.

²¹⁵ If those Egyptians could ever got that rod out of his hand, he was powerless. If they ever take the name of Jesus away from the church, and get you away, you will go out and blaspheme it and make fun of it, and everything else. And try come in praying; you can't do that. Got to keep it sacred. That is right. Hold...

Take the Name of Jesus with you
Child of sorrow and of woe...
When temptations around you gather,
Breathe that Holy Name in prayer.

²¹⁶ Devils will scatter like roaches on a floor when the light is turned on. Surely.

²¹⁷ Here they are, my. He said, "Bring them out there," and he took this judgment rod, and he smote the Rock. And when he hit the Rock, there was a cleft in the side of the Rock. And that Rock was Christ Jesus. Thanks be to God. That God's judgment for you and I, a wicked sinner, worthy of death, worthy of separation. God's judgment was, "The day you eat thereof, that day you die." And in judgment smote Him on Calvary. There He hung bleeding, bleeting, dying, Adam's Lamb

"Lord Jesus, I believe you." That settles it. Hallelujah. "I'm coming now. I want You to give me the baptism of the Spirit." And you will get It right there.

³¹ All right. Then forever, God will seal you by the Holy Spirit until the day of your redemption. All right. Then we notice the... Next night's lesson we find Joseph making a mentioning of his bones and how perfect he was typed in Christ, even to his robe. Everything so far has perfectly been fulfilled in Christ. Notice. He was the final human being, the final sacrifice of Abraham's seed. We found that, didn't we?

³² When he made the sacrifices on the hill and a little light went between it and confirmed the oath. God stood there and made the oath on Calvary. He, taking the oath and tore the Scripture, the writing apart, took the one part as we found that them days in the way of making a covenant, as we today, shake hands.

³³ In India or I believe it's China they pitch a little salt on one another. And many times they give a child to one another for a confirmation of an oath. But in the Oriental times they wrote it out on paper and they killed a beast and stood in between the dead pieces of beast, tore the piece of paper together, hand to each one and when that was brought together, each piece of that paper must dovetail with the other.

³⁴ Beautiful! God took Christ at Calvary, tore Him apart, soul and body. He sent It, the body, up to His right hand and sent the Holy Spirit back; the covenant with the people.

³⁵ And you believe by faith like Abraham did, and he was given the seal of circumcision for a confirmation of his faith. And you believe and accept Jesus as your Savior then God gives you the baptism of the Holy Ghost as a confirmation of your faith.

³⁶ You say you believe and have not received the Holy Spirit, something wrong with your faith. God circumcises the heart the minute the believer really comes in full surrendering. Amen.

³⁷ Say, that for surely must have done something. I felt that even come back. Get it? When the believer (here it is now) when the believer firmly believes on the Lord Jesus Christ, God's under obligation to give him the Holy Ghost. Confirmation of his faith. Say, "What's the matter, Brother Branham?" Just your faith, that is all. You truly believe God's there to give it to you.

³⁸ While Peter spake these words, the Holy Ghost fell on them that heard the Word. Is that right? Acts 10:49. All right. Notice. The Holy Ghost and fire came from Heaven, burn out all the dross, circumcise the heart, cut off all the surplus, and become a new creature.

³⁹ Now, then we find that after four hundred years... Last night we had the type of the Patriarchs. Got back in between the lines and see why they wanted to be buried in promise land. Did you like it? Enjoy it?

⁴⁰ Why...Now that's not written right there but you see it. Like we was talking of Abraham and how God took Sarah and Abraham when he was

a hundred years old and turn them back to a young man and women again. He give them this baby. That was kind of hard to see at first but after you look at the Scriptures, looked down there and find out what taken place, you see it is the truth.

⁴¹ What was He doing? Confirming His Word, that someday, we who turn old and gray and wrinkled, someday we will spring back to a young man and young woman again. God gave us life and we come to the maturity. Death set in, taking us away but all that death can do is take us away. Then it is finished, then all the old doubt and part and everything that is like the man, life in there is gone out. Then there is nothing left but perfection. What this body was when it was in perfection, what God intended when it resurrects in the Resurrection. It will be perfection. Amen.

⁴² Oh, when I think of that my heart just turns flip-flops, yeah. It is not just a mythical dream. It is THUS SAITH THE LORD. God said so and I will base my life right there. Yes sir. God said so. That settles it forever. It is settled in heaven, and if a little piece of Heaven is in our heart...?...settle it there, that is all. That just makes it all right. "God you said so, I believe it." And that is just all. That's enough.

⁴³ Now we bring him down just before the journey, and we find out there that when Moses (we got it last night) coming down into the...herding Jethro's sheep. And we come to find out that God spoke to him and Moses wanted to see His glory. And God showed him His glory. And it was performing miracles and divine healing. Is that right? That must be God's glory.

⁴⁴ Talking about Shekinah glory, we ought to have It tonight. And brethren, we are all...Christendom is looking for the coming of the Lord and the rapture of the Church. All it has got, any knowledge of the Word. Well, if we can't have faith enough for divine healing, how we going to have a rapturing faith?

⁴⁵ Oh, I believe there is a great calling coming forth. I believe as David said...He laid there and waited until...He listened and waited. After a while he heard the rushing wind going through the mulberry leaves, going out. He knowed God was going before him. Oh, brother. I am listening for the rushing of the leaves, the noise in the mulberry bushes.

⁴⁶ God going before the battle, then let us rise and put on the full armor of God, pull the sword, go after it. The battle belongs to us then. We see the hand of God moving on through signs and wonders, let us start following on.

⁴⁷ Now, later we find out that Moses got all busy in his clergy work and he forgot something, the most fundamental thing that he should have done, he forgot. He was taking right on the eve of deliverance. He was taking his son down in Egypt uncircumcised. And Zipporah...God would have slayed him in the end but Zipporah circumcised the child, the seal of the covenant. You see it?

"How long is it going to last?" Until Jesus comes. The manna lasted until they hit the other land and got some of the old corn. Is that right?

¹⁹⁸ Now, what time we got? Oh, I am sorry. I am only twenty-five minutes late. My, that is strange for me to run that much over, isn't it? All right. Just in a moment. Well, I got five more minutes and make it a half hour even, how is that? Let us get over here and hit the text right quick.

¹⁹⁹ They had went through the wilderness. Look at the people, just like it is today. Ministers, don't be discouraged. Look here, just like...but remember, them murmurers, not one of them ever hit the other land. Not one of them, but they murmured and complained. They had left the garlic pots of Egypt and was eating angel's food and complaining about it. Isn't that right?

²⁰⁰ "...?...I don't know what I will do. My husband will leave me." Let him leave. You separate from everything.

²⁰¹ "He that won't forsake his own and cling to me is not worthy of me."

²⁰² "I don't know what Mama say." What do you care what Mama says? It is what Jesus said. See? Yeah.

²⁰³ "Well I am afraid my soul...?...will break up." Well, break it up. That is right.

²⁰⁴ "Well, my literary society, all these other things I belong to: parent, teachers, and all this. What if I got down there and got to shouting?" Well, shout.

²⁰⁵ An old man, one time, he got all filled up with the Holy Ghost. What a wonderful time he was having. His daughter is staying with him. He'd get the Bible and read, and he'd get up and he'd just cry, and walk up and down the floors. She was going to have one of these little pink tea parties, you know. So she got the old man. So she said, "I will fix him up."

²⁰⁶ She said, "Papa, there is women coming today," said, "I know you don't want to fool around with them women."

Said, "No."

²⁰⁷ Said, "I am going to give you a nice book to read." Said, "You go up in the garret and read while we are having our party."

Said, "All right."

Said, "He will never find nothing there to shout about."

²⁰⁸ So he gets up there and she gets him a geography. So he got up there, begin to turn the pages, and said, "Hmmm. Europe, Asia, went on there, said, "the seed." He looked down, begin...said, "Hallelujah, hallelujah, hallelujah." He begin to stomp and the girls said, "Well, what is going on?"

²⁰⁹ Said, "Oh, something is wrong with father. We must run up the steps." And when they got there and yelling, "Praise the Lord! Hallelujah! Hallelujah!"

¹⁸⁹ Brother, I am telling you, some people say, “I don’t believe I have to get up to the altar and boohoo, and cry around, snot around like the rest of them do.” Stay back there then. “I will take the way with the Lord’s despised few. I started to with Jesus. Lord, take me through.”

¹⁹⁰ This old Gospel has helped me brother, when I was standing there before witch doctors. It has helped me when maniacs run to the platform said, “I will slay him this night.” It has stood by me in the hours of temptation, when airplanes is ducked down, when the pilot is white in their face. That old Gospel stood by me when the doctor said, “He has got three minutes to live.” It stood by me then. It is good now. Hallelujah. I still love it; can’t get enough of it. That is right.

¹⁹¹ Well, what does that represent to us? All right, when they all got drunk on this new manna... “Huh?” Yeah, come from out of heaven.

¹⁹² Now Moses never said, “Bake a few extra loaves tonight.” Didn’t have nothing to bake with. They were aliens. They was pilgrims and strangers, and so they didn’t have nothing to bake with. And God rained it out of heaven. Is that right? And if God rained it out of heaven, He rained the Holy Ghost out of heaven. What do you say...

¹⁹³ Now what did Moses say back out there? He said, “Aaron, I want you fellows to go out there. Now put on your jackets now.” All right. “I want you fellows to go out there and get us several big omer fulls of this. And I want you to take it in and keep it. Put it back.” If it is kept in the Holiest of Holies it didn’t deteriorate. It was kept in the Holy place.

¹⁹⁴ Said, “What is this for?” That all down through your generations, every priest that is ordained to be a priest that comes into the Holy place, that you might go in there with these omars and pick up some of the original manna, and come out and lay it on his tongue and let him have a taste, because he is worthy. He is a priest. And now... Come behind the veil.

¹⁹⁵ Now, you will have a taste of the original manna that fell in the beginning. That is what he said. Is that right? And that is what went down through the age. Now, what has that got to do with Pentecost? Oh when they were all eating that good manna, and screaming and shouting and carrying on out there like a bunch of drunk people, why, someone said, “What can we do?”

¹⁹⁶ Peter said, “Repent every one of you and be baptized in the Name of Jesus Christ for the remission of your sins, for you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to them that is far off. Even as many as the Lord our God shall call.” Brother. Hallelujah.

¹⁹⁷ Every man that meets God’s conditions and becomes a priest to come in behind the veil and separate himself from the world, receives not only a mouthful, but a heartful of the original manna that fell on the day of Pentecost. Not something that looks like it but some of the real thing. Hallelujah. Glory to God. That is right. There they went, just moving on.

⁴⁸ Before there can be deliverance, every person must be in the covenant ‘cause God’s got a covenant today. And so Zipporah circumcised the child (the covenant) and turned and laughed at God. And friends, today all of us are having great revivals or trying to have but we are forgetting God’s Seal of the covenant, the Holy Spirit, the rejected Stone. The very...the mortar that mixes and sticks the box together.

⁴⁹ How we going to do it without That? God said, “It which come to pass I will write my laws upon the tables of their hearts. Precept must be upon precept, line upon line, here a little and there a little, hold fast to that what is good. With stammering lips and with other tongues will I speak to this people, and this is the rest,” Isaiah 28. All this they would not hear. Turned away, wagging their heads. Man fighting his way to destruction.

⁵⁰ Then we find that after the wrath of God had been turned away, they are down in Egypt now to deliver the children of Israel. I think this is a beautiful chapter. I must read just some of it anyhow, if we don’t get to all of it.

⁵¹ The 12th chapter. Let us begin now of Exodus 12, reading and hurrying right along. I will try not wear you out ‘cause we got long time to go yet.

And the LORD spake unto Moses and Aaron...

⁵² I’ll wait just a moment so you be sure to get the reading of the Scripture. For if you miss it...Such beautiful types. I love it. Now here is the sacrifice we are going to speak of now. Now they had plague after plague. God had performed all kinds of miracles and signs. Oh how I would like to ride on that a little while. God, just at the eve of deliverance begin to show signs and wonders and miracles. See?

⁵³ God is always a living-tense. He told Moses, “I AM,” not, “I was,” or “I will be,” “I AM now.” Present tense. And He is the same I AM tonight. Not, “I was back there,” “I AM.” The Angel of the covenant, still the same yesterday, today, and forever. The same Angel.

⁵⁴ Notice now, here is the last. They had fleas, they had flies, they had boils. And I want you to notice they had impersonators, Jambres and Jannes trying to withstand them. Done the same things that they was doing until it went so long...In other words they was preaching the Gospel. They were going on trying to imitate like Moses and Aaron but I want you to notice another thing. If you that is going to read now where we left last night when the 6th to the 12th chapter...

⁵⁵ These magicians, they could bring the things but they couldn’t take them away, you notice? Who was that guy the other day trying to pin knife the Bible and saying the Devil could perform miracles of healing? That is wrong. God said, “I am the Lord thy God Who heals all of your diseases.”

⁵⁶ Jesus said, “If a house be divided against itself, if Satan cast out Satan then his kingdom is divided.” Don’t you underestimate the Devil.

That's right. He is too smart for that. Satan ain't going to cast himself out. He has just got you confused, that's all. No sir. Satan can't cast out Satan. Me, cast myself out? Well, I know better than that.

⁵⁷ Notice. Don't you underestimate Jesus Christ either 'cause He is the Power over all powers. Don't be afraid of Satan as long as you are in Him. But if you are not in Him, you better tremble. But if you are in Him, not even death itself can harm you. You are free from all fear. Oh, when I think of that, I want to shout "Hallelujah!" Amen. All right.

⁵⁸ Now we are coming down to the last plague, last thing. God said, "I am tired of fooling now. I am going to give the last plague." Now I want you to notice the last plague was death. Now we have had earthquakes, we have had wars, and rumors of wars. We have had tidal waves as Jesus said would be, the sea roaring, man's heart failing, more heart trouble (number one disease) fear, perplexed at times, distress between the nations, horseless carriages in the broadways, all these things fulfilled. But the last plague is death, not physically speaking, but spiritually speaking, death, spiritually in the church. You notice it is amongst the sons; spiritual death. The church has got more members than it ever had, striving better than it ever did, and yet the weakest in spirit than it ever was. It is true.

⁵⁹ That is just like it was in Egypt. Now notice the last thing. But before, (Oh, amen) before God let the spiritual death reign, He made a way of escape for those who wanted it. Hallelujah. Oh, how I love that. God making a way of escape for those who desired to walk in it. Now those that didn't desire, all right, they got death.

⁶⁰ Notice. Now the 12th chapter, the 1st verse.

And the LORD spake unto Moses and Aaron in the land of Egypt saying,

This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

Your lamb shall be without blemish, (how beautiful) a male of the first year...the first year: (watch) ye shall take it out from the sheep, or from the goats:

And ye shall keep it up until the fourteenth day of the same month: and the (that be four days) and the whole assembly of the congregation of Israel shall kill it in the evening.

⁶¹ Watch the type. The Lamb, figurative speaking, the Lamb of God, the Atonement just before the destruction. Notice, it must be a young

else, to come out to receive the baptism of the Holy Ghost.

¹⁷⁸ And they were waiting there, "What are we going to do? Our Master has gone up to heaven but He told us to wait here a while, just to stick around a little while, He was going to send us something to take us through."

"Oh, I'm so hungry," said Peter, "to see Him."

John said, "Oh, Peter, what would you do to see Him?" My.

"Oh, I'm sorry I denied Him out there. I'll never do it again."

¹⁷⁹ And all of the sudden, there came from heaven a sound like a rushing, mighty wind, come down. Not some woman, man with his collar turned around in the back, come up to give them kosher or some kind of a communion. Not some Protestant preacher say, "Now, I give you the right hand of fellowship. Give me six months of probation," put his name on the book. No, no. "Well, that is the way we do it today." But brethren, I will tell you, it was like a rushing, mighty wind, come from heaven. Filled all the house where they were sitting. Hallelujah.

¹⁸⁰ Brother, the building wasn't big enough to hold them. Out into the streets they went singing, and jumping, dancing, and...Wait a minute, sister. The virgin, Mary, was in there too. Yes, she was. Acting like she was drunk. Could you imagine the virgin, Mary? Could you image saying that in the Catholic church, Methodist, Baptist, Presbyterian, or somewhere? The virgin, Mary, was under the influence of the Holy Ghost, acting like somebody drunk.

¹⁸¹ If God made the mother of Jesus Christ go up there to receive the baptism of the Holy Ghost before she could go to heaven, you will never get there anything shorter than that. Might as well get the starch out of your collars and come on. That is right.

¹⁸² Like old Naaman. When Naaman went down to get his...Elijah told him to go down, duck seven times, or dip seven times. Oh, my, how that hurt his prestige.

¹⁸³ Said, "Is the water up there just as good? Isn't my church just as good?"

"No, God said down here."

¹⁸⁴ "Well, now, Brother Branham, if we go over and we believe this and believe that, and we'll have a nice church and treat everybody nice, and I'll pay a little money...?..."

"No, sir."

¹⁸⁵ "Except a man be born again, he will in no wise enter the Kingdom."

¹⁸⁶ So I can see him walking out there, by pulling his feet out of mud like a tomcat in molasses, you know, walk out there.

¹⁸⁷ "Oh, I guess I'll have to do it," ...?...hurt his prestige. Come back up, still had his leprosy.

¹⁸⁸ The prophet said, "Seven times." But after he had done seven times, his skin come to him clean again.

everything comes by fire. If you live in modern civilization, you live by fire. If you live in the Divine presence of God, you are baptized with the Holy Ghost and Fire. Hallelujah. That is right. They threw some steam in there, brother. Got the old boiler cooking and popping and jumping and bubbling. The first thing you know, you pull the whistle and away down the track she goes. That is right. That is what we need.

¹⁷⁰ Reminds me of one time, brethren and I was up here at Lancassange Creek. We was walking along and had an old turtle and that was the funniest looking thing. He threw them feet when he walked. I got my little girl, two of them the other day, about that big. I stand there the other day watching them little fellows, and I'd laugh. He would try to rub his head with his foot like that. I was looking at him, and just as soon as you'd touch him, or something, he would go "pshhew," right back up in the shell.

¹⁷¹ That is just the way with some of this old cold formal religion we got today. "I will never go back to that revival again!" Pshhew. "I belong to the Presbyterian, the Methodist, the Lutheran. I belong to this, hallelujah. He disagreed with me. I am back up in the shell." Go on. Oh, that old closed-in, turtle religion.

¹⁷² I said, "I will fix him up," and I took him down to the crick. First, I got a stick. I tried to beat him. That didn't do no good. Just didn't do a bit of good and he just laid there and I just whipped him as hard as I could and just laid there. You can't beat it into them, not a bit. No. No need trying it, threaten them, everything. And I took him there.

¹⁷³ I said, "I will fix him up." I stuck him down in the water. Just a few bubbles come up, and just stayed the same way.

¹⁷⁴ Brother, you can sprinkle them, pour them, backwards, forwards, anything you want to. They will go down a dry sinner and come up a wet one. That is all. Still a sinner. You know how I made him move? I went and got me a handful of sticks and built a little fire and set the old boy on it. He moved then, brother.

¹⁷⁵ I tell you what the church needs today is an old-time Holy Ghost fire, kindled everywhere. Glory to God. That is what we need. Fire will move the Church and nothing else. That is right. Yes, sir. Well, that was a type, a beautiful type. Yes, sir. That represented something.

¹⁷⁶ When that manna was falling, that meant... God gave them that after they passed through the Red Sea, type of the Blood, and the taskmasters was dead; God had to sustain their life. And He had to give them something, being...to separate themselves from the homeland, and they was down in the wilderness. They were pilgrims there. They were in a journey, and God had to sustain their life. So He promised He would supply everything they had need of. So He did it, and He rained the manna down. Was a beautiful type.

¹⁷⁷ On the day of Pentecost, when this church was inaugurated, the Holy Ghost church, they separated from all their churches, and everything

lamb. It must be a male, the first from the mother, year old. That was Jesus, the first from the virgin, Mary, must be without blemish. It must be kept up and tried to see. And oh, how perfect that figured Him.

⁶² He was the perfect One. He...Every enemy had to testify that He...Even Pilate said, "I find no fault in Him. Bring me some water." Notice. You talk about Him...

⁶³ I could call tonight and say, "Zechariah, what do you think about Him?" He would give his expression.

⁶⁴ I could call even Eve. She could say, "It was the Seed that was promised by the woman."

⁶⁵ I could call Daniel and say, "Daniel, what about you?" I put him on trial with you, he'd say, "He is the Rock that was hewed out of the mountain. He is the One that I said, 'Unto you a child is born, a son is given.'"

⁶⁶ I could call Ezekiel and say, "What do you think about Him?" Said, "I see Him like clouds under His feet, moving."

⁶⁷ I could call John the Baptist and say, "What do you think about Him?" He'd say, "I didn't even know Him but He that told me in the wilderness said, 'Upon whom thou shalt see the Spirit descending and remaining.' He is the one that will baptize with the Holy Ghost and Fire."

⁶⁸ I could call Mary and say, "Mary, what do you think about Him?" Mary would say, "I didn't even know a man, but the Holy Ghost overshadowed me and said, 'That Thing that will be born in you will be called the Son of God.'"

⁶⁹ I could say to a different ones. I'd say to the Roman, "What do you think?"

⁷⁰ You say, "Well, His friends will testify." What about His enemies?

⁷¹ Let us call Pilate. After taking a pan and washing his hands and saying, "I find no fault in Him but take Him away and do whatever you want to." Trying to find political favor. He plunged himself to death up there.

⁷² In Norway and Sweden, when every year they go there to watch that blue water bubbling up again, claim it is the water he washed his hands from Christ. You can't wash Him off your hands. No sir. You can't.

⁷³ I look at the Roman Centurion, "What do you think about Him, you are one of His enemies?"

⁷⁴ He'd put his hand over his heart and said, "Truly, that is the Son of God." Pilate said, "I find no fault in Him." First, he was standing there very bad, oh he was ready to condemn and everything.

⁷⁵ I hear a horse come running, galloping down the street. Here comes the-one of the temple guards. He jumps off the horse. He has got a little piece of paper folded. He runs up before Pilate and bows down, hands in the piece of paper. Old Pilate takes it, you know it's early that morning,

kind of had not had his coffee yet.

⁷⁶ He got up there and looked, begins to turn white. His knees begin to beat together. Let us look over his shoulder and see what is the matter. What is written on that piece of paper? His pagan wife said, "Have nothing to do with this just Man, for I have suffered many things and I grieve today because of Him."

⁷⁷ "Old Judas Iscariot, What do you think about Him?" He said, "I have betrayed innocent Blood." And he got a rope and was man enough to go hang himself...?...

"What do you think about Him?" God.

"This is My beloved Son. Hear ye Him."

⁷⁸ ...?...no fault in Him. Sure. First one from the old mother. The mother...?...The lamb was...Jesus was the first child of the virgin, born a virgin birth. Of course He had to be virgin.

⁷⁹ Know this. Now, I want you to notice again, that all the assembly was to kill Him, the assembly, the whole assembly. Now if you'll notice. Watch how that reads, you can see it is a prefigure. Now watch.

...fourteen days of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁸⁰ And you will notice, all Israel stood there and said, "Away with Him. Let His blood be upon us, and upon our children." They, from Caiaphas, all the way down witness to His death. "Away with Him. Give us Barabas." You notice it? And He died at three o'clock in the evening. "They shall kill it in the evening." How beautiful.

And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

(I want you to notice now. Bear with me.)

Eat not of it raw, or sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

⁸¹ Notice, beautifully. "Now if you kill a lamb, catch its blood and put it on the lintel of the door (that's the over-piece here) and on the posts of the door." Never on the doorstep, on the floor, but on the post and on the lintel.

⁸² If you will notice it, it is a perfect Cross. Oh, my! He said, "And when I see the blood, I will pass over you." Notice. What a day! Oh, sinner man, woman, boy or girl, let this soak into your simple heart just

laying all over the ground. God had done rained some bread down out of Heaven. Well, he picked it up, and began to taste it. "Why," he says, "it tastes like honey in wafers." Oh, my.

"Does what?"

¹⁶² "Tastes like honey." They begin to eat it. Said, "Why it is good." And they just begin to gather and eat for who wouldn't have it. "Tastes like honey in the Rock."

¹⁶³ You know, I always said David, with that little sheep shepherd sling he had, a bag-script bag he had, he always carried honey in there, you know. And whenever some of his sheep would get sick, he would... [Blank spot on tape-Ed.]...put the honey out there, and he would rub it on a limestone rock, which was an old cure. And the first thing you know, the sheep would get up there and going to licking on that rock. And when they licked on that rock, they had lickened the honey off. They had licked the limestone and get healed. Isn't that wonderful?

¹⁶⁴ Oh, I got a whole script bag full of honey here tonight. Now, I am going to put it on the Rock, Christ Jesus, and all of you little sheep going to licking on that Rock, "Lick, lick, lick," and you are...?...Hallelujah. Yes, sir. Oh, yes, sir. [Blank spot on tape-Ed.]...last as long as they was in the journey. And it did last. It never did cease.

¹⁶⁵ Now they just would gather enough every night to last until the next night. If they left any over, and said, "Now, we will gather in a whole lot tonight, we won't back to the...?...revival tomorrow night. We will just gather in a whole lot tonight, and then tomorrow night we will have plenty left at home."

¹⁶⁶ No, no, they got wiggletails in it. Yes, sir. That is what is the matter with a lot of people's experience. You say, "Well brother, I used to have the joy." You have tried to store up with something, but what I had last night has done gone. What do I got now? Hallelujah. Amen.

¹⁶⁷ Some people's experience is like a broken cistern, you know. That is right. Let us get a new stake every night. Make a new step every night. And it represented... That is exactly the truth, brother. That is right. What we need is an old fashioned Holy Ghost. Oh we got plenty churches. Oh, my, fine members. Oh, plenty of money in the churches nowadays. Sure. Much as you want to carry the church on. We got all that but we ain't got no Fire.

¹⁶⁸ Could you imagine going down at the carwash and building a big fine, string of locomotives here, getting a fine educated man who knows how to run it? Setting down on a plush seat and all the peoples in, say, "Well, let us go." Push, push, ain't nothing to go. He will reach up, said, "Better pull the whistle." He hasn't even got enough steam up to whistle. That is right. Our people ain't even got enough steam up to say, "Amen." You can have that free. Oh, hallelujah. What we need tonight...

¹⁶⁹ Listen, civilization come by fire. Go back to find the tribes that used fire. Fire makes my clothes, fire makes the light, fire cooks my dinner;

That same Holy Ghost was on Moses is in this building tonight. Hallelujah. Same One made Miriam dance is here tonight. God is God, and changes not. Yes, sir.

¹⁵² Then say, "Look at that bunch of fanatics." But there wasn't anybody made fun then, they was all gone. They had it all to themselves. Oh, it will be glory and by and by. Have a wonderful time.

¹⁵³ Look at them. Let us watch them for a few minutes now, if we can get them to the Rock, in the next few minutes, if we possibly can. I am late now. Excuse me, but I just feel so good I can't quit right now. So hold on just a minute if you will. Let us look at them a little bit. Oh, I like to watch them.

¹⁵⁴ After the big song was over, the big shouting, having a hallelujah big time, they started through the wilderness, and led them right straight to bitter waters. Isn't that strange? Oh, my. Right into temptation. Right into where the waters was bitter and they couldn't drink. They had nothing to eat. Nothing to eat and the waters was bitter.

¹⁵⁵ And look, that stream of Marah, bitter waters, laid right in God's path He was leading His children. Isn't it strange? Look like God would have bypassed that. But He led them right straight up to that water.

Some through the waters
Some through the floods
Some through deep trials
But all through the Blood

¹⁵⁶ That is God's way of leading His people. Yes, stay there. What can we do? Hallelujah. We have followed the Lord. We have come through the Blood. We have separated ourselves. Moses said, "Stand still." That is right. And in every temptation, He will make a way of escape.

¹⁵⁷ There was a little bush standing on the side there. Hallelujah. He cut down that bush and throwed it in the water, and that water become sweet. Bubbling up, joyful. What another shouting time they had. Amen.

¹⁵⁸ Right when the devil backs you in the corner said, "Got him right now, boy. He can't move now. I got him right now." Then the Lord will come along, and the cross will drop before us and, (Hallelujah) away we will go.

¹⁵⁹ Doctor said, "Can't be nothing done for you." Oh, my. Oh, somebody said, "You know, you are going crazy. You'll lose your mind." Or something like that, then God will come pour out a blessing on you. Just forget about it. God knows where He is leading. Amen. I am having an awful time here, I tell you.

¹⁶⁰ Notice, they didn't have anything to eat. That little bunch of bread they had, they done eat it up. "What are we going to do now?" Said, "All of you go on to bed and fast tonight." Did you ever try it? Good sometimes.

¹⁶¹ And the next morning, they went out, and there laid little wafers,

before the coming of Christ. It's time that we take in consideration. Check up on ourselves.

⁸³ Watch now. He said, "In the evening it was killed." The lamb was on the in-brought to the inside of the house, roasted; type of communion of course. Now, He said, "Come into that house, and don't go out no more until morning. Amen.

⁸⁴ Once under the blood (Hallelujah) stay there. I hope you get that now. Come under It. The howling wolves can come to the windows. I can hear some of them come by, see the young lady they come in, some of the Egyptian girls and say, "Martha, aren't you going to the dance tonight?"

"I have no desire at all." Under the Blood, something happened.

⁸⁵ The father was the priest of the house. In the old sanctuary, the old time, the father always was a priest. And he had to watch over his household. What a change today. The kids watch over the dad in the modern world. But the father was to watch over his house.

⁸⁶ He killed a lamb. He took a hyssop and put it on the door, on the lintel, and that was their protection. All right. They stayed in. I would see the rest of them going, frolicking, and carrying on, saying, "Look at that bunch of fanatics. Oh, with that old sheep blood on the door, trying to say this hocus pocus, something is going to happen."

⁸⁷ But it did. Why? God said so. It always is the truth when God says so. There they are, under the blood. They had no desire to go out. Amen. You say, "Desire, Brother Branham?" That's right.

⁸⁸ "For there is therefore now," Romans 8:1, "no condemnation to them that come in at the door." Amen. I am not "Amening" myself, but "Amen" means "so be it", and I just feel so good I have to holler "Amen."

⁸⁹ Look, come in at the door. "There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh but after the Spirit." There you are, in Christ, desiring to do what the Holy Spirit says do. Don't care what the world has got to say.

⁹⁰ "No condemnation to them that is in Him. Walking after the Spirit." Those Israelites were all in there, satisfied. Amen. Here we are. Look at it. I want you to see it now.

⁹¹ After a while there comes clouds begin to rise, angry night. People begin to wonder, "What's happening around here? Kind of a funny feeling." Brother, if there ever was a funny feeling among the nations, it is tonight. Something is fixing to happen. Hallelujah.

⁹² Still the song, "When I see the blood, I will pass over you." ...?...Better look on the door tonight, check up. Throw them beer cans out of the refrigerator, that deck of cards out the door; call a prayer meeting in your house.

⁹³ You may be deacon, you might be trustee, you might be this, that, or

the other, but look, what we need today is an old fashioned, God-sent, Holy Ghost, barn revival; straighten up the nation. It is true. We don't need theologies and so forth.

⁹⁴ People in their churches, they are trying to make big fine pews and big pipe organs and things. Say, "I belong to this crowd. I belong to that crowd." I am glad tonight to say as Paul of old before the kings, "In the way that is called heresy, so worship I the God of our fathers." Hallelujah. Heresy, crazy, foolishness unto the world, but glorious to them that are in Christ and joy...?...Hallelujah! Yes, sir, hid away in Christ.

⁹⁵ Say, "Well, the devil come and got me." No, he never. You went out to him.

⁹⁶ The Bible said you are dead. Your life is hid in God through Christ, sealed by the Holy Ghost. How could the devil get you? You went out. That is right. Devil never got you. Notice. Beautiful.

⁹⁷ Let us give just a little drama for the children. We want them to catch it too. Now, watch. Here they are in the house. It is almost at zero hour. Things are beginning to happen. I see them running home from the dance. They are getting in. They are bringing the, coming home, the carriages are driving fast. A horrid winds blowing. They can't tell where it is coming from. It is twisting this way and that way. If there isn't a time like that now, I don't know where it is. They won't know what to do, this way and that way.

⁹⁸ And the first thing you know, I hear a great hum and roar coming through the land. I see an old priestly father walking up and down the floor, just as sturdy as he could be. Hallelujah.

⁹⁹ I hear a little boy say, "Daddy, I am the oldest in this house. I am kind of scared."

"Don't worry son, the blood is on the door."

¹⁰⁰ "Well, what is all...I never heard the wind sound like that, daddy."

"That is the judgment of God."

¹⁰¹ That is where we are heading for now. We rejected mercy and there is nothing left but judgment. When you spurn the love of God there ain't nothing left for you but judgment. That is right. Howling winds everywhere. What is all this about, perplex of times, distress between nations? Judgment. There...you could put a good character in every county and you still couldn't stop it. Men are going to drink; women are going to smoke cigarettes; you are going to go on to your shows. You are going on, carrying on like you always did. Just like a hog to its wallow and a dog to its vomit. No more respect for God than nothing in the world. And the people that is trying to live right, you call them holy-rollers and fanatics and everything else, and not know that your own soul is weighed in the balance, awaiting nothing but judgment. Yes, sir.

¹⁰² I can see the little fellow say, "Daddy, go out and take a look and be

¹⁴² And that is what is going to happen one of these days, brother. When the separating time comes into you lukewarm church member, that you are trying to impersonate Christianity. One of these days, you are going to try to follow that Holy Ghost man and you will find out your wheels have come off out yonder in the midst of ...?...Right.

¹⁴³ There was ten virgins went to meet the Lord. Five of them were wise and five foolish. "Put oil in your lamp. Trim her bright." One of these days they are going up and there is "weeping and wailing, and gnashing of teeth." And those uncircumcised Egyptians, why couldn't they make it if they wasn't circumcised? They wasn't in the covenant. If they had been circumcised believers, God would have had to recognize them the same as He recognized Israel. Glory. Oh, I wish I was twice my size right now. I feel religious, I really do.

¹⁴⁴ Notice. They were uncircumcised. They wasn't in the covenant, though they were men. They were dressed just as nice, and better, they lived just as good, they had better homes, they was in a better class of people (worldly thinking), they went to church the same as the rest of them did; they had followed right along.

¹⁴⁵ Don't tell me they didn't know anything about God. Joseph had already told them and spread the news there four hundred years before. Sure they did. But they thought, "That bunch of fanatics. We can do anything they can." But they failed. God only recognized the circumcision. There they went.

¹⁴⁶ No wonder little old David stood there, said, "You mean to tell me that the armies of the living God will stand here, let that uncircumcised Philistine defy the armies of the living God?"

¹⁴⁷ He said, "Put me on something. Let me go." Yes, sir. Give us some more David's.

¹⁴⁸ When they come across the stream, got on the other side, God just closed it in. There was the old taskmasters. Could you imagine how them Jews felt? Look back there, and there was the very thing that had made and whooped them, and beaten their back into stripes, and pulled them over like this, was dead, floating in the sea.

¹⁴⁹ Brother, when you come through the Red Sea of the Blood of Jesus Christ, every old dirty habit that has drove you to things that you wouldn't do, you will find it dead in the Blood of Jesus Christ. Hallelujah. That is right. Floating on down the stream. No wonder Moses got in the Spirit.

¹⁵⁰ Now if you talk about...we had in some kind of-new kind of religion. Look at this. Miriam, a prophetess, she looked out there, she picked up her tambourine and she begin to beat it, and dance. And she went down the base of the sea, dancing, beating this tambourine, and the doors of Israel followed her, dancing and singing, and beating this tambourine.

¹⁵¹ And Moses raised up his hands, and got so called away on the Holy Ghost until he sung in the Spirit. Hallelujah. That is right. That is right.

¹³⁰ The serpent said, "I didn't believe it in the first place." But there was some fish there too. Hallelujah. Hallelujah.

¹³¹ It is time for ministers to throw the Gospel net, pull it in. God know what is fish. He was a turtle to begin with, and he was a fish to begin with. God knows which is which. I don't. My business to throw the net in the stream, pull them out say, "Here, Lord." Hallelujah. Amen. Sure it is. That is the Gospel net.

¹³² You know the day... Today I went here not long ago to a place that said, "We are going to have communion." And he took an old piece of loaf bread, and cut it up like this in pieces, and passed it out amongst a bunch of people there. And everybody in the church taken communion. Brother, that is not right. Your heart has got to be right with God before you take communion.

¹³³ Isaiah prophesied of it. The 28th chapter and the 8th verse, if you want to look it up. He said, "For all tables are full of vomit and filthiness and uncleanness everywhere." He said, "Who can I teach doctrine? Who can I give understanding? Them that are weaned from the breast."

¹³⁴ Our little babies back here, playing along, when we ought to be teaching somebody else the powers of God. We are still fussing about what is right to do this or that, "tables are full of vomit." I can't stop there. Let us move on. I got to get to the place.

¹³⁵ All right. They had their armors on their going to, they marched out. They come right straight up to the Red Sea. Pharaoh was glad to let them go. And when they got up to the Red Sea, there they see this army come pursuing them.

¹³⁶ And there they was camped, right there. The mountains and deserts on this side, Pharaoh's army coming this way, the Red Sea before them. But God's path led through the Red Sea. As long as I know His path is leading, that is all I care about. Just keep on walking.

¹³⁷ Said, "Moses, (Hallelujah), take that stick. Walk down towards that water." Amen.

"What is going to happen, Lord?"

¹³⁸ "That is none of your business, just keep walking." Amen. "Preach the Gospel Tom, Merideth, and the rest of you guys."

"What is going to happen?"

¹³⁹ "It is none of your business. Just preach on." Give God praise. Here we go, moving down there.

¹⁴⁰ One of the writers said that, "God was in that Pillar of Fire. And He looked down through with angry eyes," and said, "when He did, the Red Sea got scared and begin to move back and Israel passed through on dry land, never even got their feet muddy."

¹⁴¹ Well, these guys come along said, "We are just as human as they are, and we worship the same as they do. So we will do it." And when they got out there, they found out they couldn't make it.

sure that the blood is there."

¹⁰³ I can see the little boy and girl, hold hands and go to the window. Say, "Daddy, come here, look here." I look, coming across Egypt, two big black wings folding back and forth. What is it? Death, I see it swoop down like this; I hear a scream come up from the house. There was no blood there. Death struck the family; separation.

¹⁰⁴ It is passing over tonight too, brother. Not physical, spiritual. As He led the natural, He is leading the spiritual today. That was an example, a shadow. I see that yonder, here the woman run out screaming, and all the family like that. The elder son was dead.

¹⁰⁵ I can hear the little daddy go, the little fellow going to shake his daddy saying, "Daddy, daddy. Go look again. Be sure."

I can see the old father go back to the door and say, "Yes, son. She is there."

"Are you sure we are protected, daddy?"

"Yes, sir."

"How do you know?"

¹⁰⁶ "God said, 'When I see the blood, I will pass over you.'" That is right. Watching for the blood.

¹⁰⁷ Here come the angels moving again. I see it move up, swerves from place to place. I see it make a dive and go down over a house and turn back up again. "I seen the blood."

¹⁰⁸ Here it comes to this home. I see it come. The little fellow say, "Oh Daddy, you sure?"

"We are perfectly sure, son."

¹⁰⁹ And the angel slips down to the door, spreads his big wings to go in, and sees the blood, and takes his flight away. Hallelujah. What is the matter? He seen the blood.

After that... Listen here.

And ye shall eat and let...

(Just a moment now 'til I get this straightened out where I want read. Right, here we are.)

And ye shall let nothing of it remain until the morning;

(Now, notice the 11th verse.)

And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand;

(Brother, you are ready.)

¹¹⁰ Let us turn right now over to Ephesians the 6th chapter just a moment and read just a little bit here about what way we should be dressed up too, along about that time. All right, Ephesians 6:12, you that are putting it down.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹¹¹ See where our wrestle is today? See what the death angel is? It is spiritual power, wickedness in high places; great places, big places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth,

¹¹² I just hit that one 'cause I want to get back to my subject. Watch him. He goes ahead and says the breastplate and the helmet and everything else. Wish we could dress that soldier up for you here but we haven't got time.

¹¹³ Let us just take the loins, girded about with a girt. That is the-that is the belt that holds the rest of it together. "Gird your loins with truth." In the day, brother, when there is all kinds of "isms" and fanaticism, it is time to gird yourself with the truth. Hallelujah. Jesus said, "I am the Truth." The Truth.

¹¹⁴ I tell you, when people say, "What about this, what about that?" It is good to feel that old truth buckled around you, isn't it? Knowing where you are standing. Then stand there.

¹¹⁵ Let them say, "Well, you had this, that, and the other." You know where you are standing. Have the whole armour buckled on, and with the girt around here, buckled down good and tight, and pulled down with the truth of God's Word anchored in your heart. All devils in hell can't upset you. That is right.

You can meet Satan, say, "It is written." Hallelujah.

"I tell you, brother, did you take up serpents?"

"No, sir. I believe Jesus Christ."

"Did you do this, that, or the other?"

¹¹⁶ "No, sir. I received the baptism of the Holy Ghost." Buckled about, an armor on. Girded with truth.

¹¹⁷ Now, they were ready while they were eating. God wants you to dress up before you eat this communion. And brother, before you can correctly eat it, you have to dress up. While the Holy Spirit that is in your heart...?...the Holy Spirit lives on the Word of God.

¹¹⁸ You know what is the matter with the church today, brethren? I believe the church has got an anemia condition. The Blood has gone out of it.

¹¹⁹ For instance, what if I was a doctor? That great big man, six foot tall come up me say, "Say, doctor, I am so weak I can't get up. I am staggering around."

I say, "What is the matter?"

"Well, I don't know. I am just so weak."

I'd say, "Well, now, did certain physical things?"

"Yes."

"That's all right."

And I'd say, "When did you eat last?"

"Well..."

"You are about a hundred-eighty pound man."

"I eat a half a cracker a day before yesterday."

¹²⁰ I'd say, "Man you are just starved to death. Go get a good square meal and you won't be so weak."

¹²¹ And that is what is the matter with the church today. We are big in numbers, but brother, we are starved to death. Hallelujah. You are scared the neighbor is going to say something. What we need is a good old-fashioned Holy Ghost shaking. Hallelujah. Both hands up in the air, and say, "Lord, feed me." The buckle and the armor on; marching on. The phenomena had been done.

¹²² In the 38th verse we read this:

And a mixed multitude went up also with them; and flocks, and the herds, even very much cattle.

¹²³ Brother, a mixed multitude. The phenomenal had been done. A big revival was on. People were getting saved, coming in. And a group went up impersonating that, they went up acting like they were believers. Sure, they put on their sandals and everything and got ready, but that same mixed multitude that taken communion and went on the march, was the very ones that begin to murmur and cause the children of heart-of Israel, their hearts to turn back to Egypt again.

¹²⁴ That is what it is tonight, brother. Have a revival, and there will be a mixed multitude. Certain as anything. Some of them try to come in and impersonate. When you talk of predestination...

¹²⁵ Someone called me the other day, said, "What about it then? If God has predestinated..."

¹²⁶ I said, "Just read Romans the 8th chapter and 9th, and you will understand it." And I said, "God has mercy on whom He will have mercy."

"What is the use of preaching then?"

I said, "That is your and I business as ministers."

¹²⁷ Jesus said, "The Kingdom of God is likened to a man, went to the sea with a net in his hand." He threw the net out in and he pulled it in. That was the Gospel. In there he had turtles, water bugs, serpents, green frogs, snakes, everything else, and he had some fish in there. Hallelujah.

¹²⁸ The first thing you know when the revival is over, you know, Gospel net comes off, the old turtle said, "I know there wasn't nothing to it."

¹²⁹ The old water bug said, "I believe it also," right back to the hog, back to its wallow.