

Sermons By
William Marrion Branham
“... in the days of the voice ...” Rev. 10:7

At Thy Word
Minneapolis, MN USA
July 14, 1950

Introduction

The remarkable ministry of William Branham was the response of the Holy Spirit to the prophecies of the Scriptures in Malachi 4:5,6, Luke 17:30, and Revelations 10:7. This worldwide ministry has been the culmination of many other Bible prophecies, and a continuation of the working of God by His Spirit at this End time. This ministry was spoken of in the Scriptures, to prepare the people for the Second Coming of Jesus Christ.

We pray that the printed Word will become written in your heart as you prayerfully read this message.

While every effort has been made to provide an accurate unabridged transcription, the English audio files are the best representation of the sermons spoken by Bro Branham.

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you to a place where you can really be able to be healed, be well. That's what you desire. You realize that the only hope you have is in Christ, isn't it? 'Cause as long as you fool with this and doctor with this, there is no hope unless you do find Christ, and find mercy with Him.

¹⁰⁶ Now what do you think He would do if He was standing here with my suit on? He would tell you what was wrong with you, lay His hands over on you, perhaps, and say, "Mother, dear, does this hurt?" But He's went up on high, ascended on high and give gifts back to man. You believe that?

¹⁰⁷ Now what you're thinking... Now, I'm not reading your mind, but what you're thinking is what am I going to tell you. Well, your trouble is stomach trouble, that's bothering you. Isn't that right? I see you refusing foods and things, and sometimes you get so hungry you want to eat. Certain things you can have and certain... Burns. A nerve condition you've been told is also causing an ulcerated condition. And you have a gall bladder seepage with that. You have another trouble that's bothering you, you been getting weak lately, too, haven't you? In the afternoons, getting real weak. I see you lying down.

¹⁰⁸ You was praying just before coming to this meeting that something would happen here, kneeling by the side. Yes, ma'am. I seen you where you were standing, looking towards the window. See? Isn't that right? I'm just seeing it here as I'm telling you, as the scene's shut off. Isn't that true, mother?

¹⁰⁹ Now, when I said that last word, something swept over you, didn't it, went over you, had a strange feeling just strike you. That's when your faith healed you. You haven't got stomach trouble now. Jesus Christ healed you. Now looky here now.

¹¹⁰ With one prayer on this audience, I'm going to ask God to remove every affliction and every sickness in the audience. I believe He will do it. don't you? All right. I want you to throw your canes down, get up out of your wheelchairs, whatever it is, and walk.

¹¹¹ Oh Father, in the Name of God's Son, Jesus Christ, move in this audience now. I rebuke every demon power that's holding Your people. May they turn loose now, and give Jesus Christ the glory and praise for the healing power in Jesus' Name. Hallelujah! [End of tape—Ed.]

At Thy Word

¹ ...Do my part for the master's service tonight, trying to help His people along the way. I'm sure that everybody's here for that purpose, to try to pray and to help someone to get close to God or to be healed if they're sick, afflicted, weary.

² And we're very happy when we heard so very many of them last evening was healed. Right at the end of the service, it seemed to be rather a great clasp of faith. I trust it will be that way tonight, if anything greater, and more will be healed.

³ There's many that gets healed, that maybe we can't call them right out from the platform here, but few days, they will be noticing that slight stomach trouble it's gone; heart trouble, it is no more. It just goes as far as our faith is what heals them. They have faith believing God.

⁴ And now tonight, just to put as much time, it's just a little late. Just as much time as I can on-on praying for the sick. The ministers through the daytime here, they speak and teach concerning faith and how to receive faith.

⁵ As myself, I'm not a preacher I just... I was sent to pray for the sick. And I spend my time in prayer all through the day. I must do it in order to meet the obligation of the night. It quickly takes the life from you, fasting and praying.

⁶ Someone said not long ago, said to me, said, "Brother Branham, when do you ever rest?"

⁷ I don't get any. But I will have rest one day if I live true and faithful. When I cross the river on the other side, I hope that God will have a place there that I can rest.

⁸ A person who lives their life for theirselves lives a selfish life. We must live for others: "Bear ye one another's burdens and so fulfill the law of Christ." And we got to have a feeling for one another. And therefore when you do all you know how to do. And when you do lay down at night, and you have a consolation knowing that you-you tried your best.

⁹ I can't make everyone believe. That's impossible. Jesus couldn't do that when He was on earth. And I know it'd just be a few that believe. And if anything I can add to help the gospel, that's my duty of being here, is to try to help somebody along the way.

¹⁰ Tonight, just speak to you for a few moments just in order to trying to get the settling down of the spirit. I'm sure you all appreciate the feeling here amongst people. It's some... I guess they said the tent seated four thousand and here's thirty-five hundred people under the tent tonight. Then that's thirty-five hundred souls, thirty-five hundred spirits.

¹¹ And if you're looking this way in the condition I'm in at this time...it feels, you can tell it. It's a great pull. Many people have faith. Sometimes, I try to catch those who are back in the audience, way back from me. But there come such a...I guess I would call it cross side...this side believing, that side believing; this one pulling, that one pulling, you can't hardly discern it.

¹² And I've asked my manager if they will get all the sick and afflicted like this, right up around me here so that I won't have any interference.

¹³ Somebody might wonder why the people leave the platform at night. That's coming both ways then, you see. It's hard. You can't detect where it's coming from. If you were to single that person out, you can watch it just a few moments, or get close in contact with it; it usually brings forth a vision that tells the people what's wrong with them. I don't know what's wrong with anyone. I only have to...

¹⁴ Many times, when the people come, I just don't try to use my own mind. It just always speaks out and tells what's wrong. Or by usually, setting, looking, I see something that...Somebody before me, maybe keeps standing before me, that person. I go looking around to see where it's at. And I find...Then, when I find the person, I know where it's at.

¹⁵ I'm looking right now for someone that was...I seen this afternoon, but I don't know where they're at. I haven't found them yet. I'll see them in the audience no doubt after a while. It never fails on that, for I...It'll be here somewhere. It's a lady packing a little baby with heart trouble, and I-I'll find it somewhere. And it's in the room.

¹⁶ It shows just where it's at and what they look like and all about it. And I come in sometime and look for that person. And when-when I see the person, then I know them. Sometimes in a meeting, while it's going on, I see someone raise up and it's...I see a vision standing before me. I look to see where the person is and I watch the way they act, and then just tell just exactly what I see doing.

¹⁷ Then when the person standing before me, it's just like...as this-this gentleman setting here with his-with a brown-with his coat on, or jacket on. If I'd ever call him to come to the platform and I never seen him before in my life, and tell him just like I was talking to him that I see him setting somewhere, I see a lady setting near him with a yellow dress on and so forth. I just talk just the way I'm seeing it...just like that. And then when someone with a disbelief or a haughty spirit, that interferes with that.

¹⁸ Now you might not want to believe that, Christian friends, but that's the truth. And it's-it's not something new; it's the Gospel through the

stops the watch there.

⁹⁹ Now, everyone be in prayer and bring your patients if you will. Now, you down here without prayer cards, just keep looking this way and believing with all your heart now.

¹⁰⁰ How do you do sister? Is this a double microphone? If you want one of them, or maybe it's better...or now is that the other one, no, the other? Alright.

¹⁰¹ Now, the prayer cards is merely to keep the line lined up. That's all for everyone won't rush in, and give just a fair chance for everyone. See? We can keep them lined. But now, it isn't necessary to have the card if you just believe. Let's just pray once more, if you will.

¹⁰² Father, I ask Thee to be near now. As we realize that Your guidance will have to be what will take care for the night. Now, we realize that we're an eternity bound people. We're bowing our heads to the dust from whence we were taken and someday shall return if Jesus doesn't come soon. And we realize that somewhere, thousands of years from this night, our souls will be in Eternity somewhere.

¹⁰³ And we're here with the deepest of sincerity to try to bring the Gospel in the way that we know It-the Gospel, the power and demonstration of the Holy Spirit-to the people. Although misunderstood many times, but Father, I pray that You will grant tonight that many may believe. And help your humble servant to be able to discern the diseases and the causes of the people.

¹⁰⁴ Thank you for the healing of that darling little baby that we knew who was...Thou knowest all things, and what you've said. It wouldn't live but a little while longer, but now it has life. We're so thankful that You answered the prayer of that dear mother and made it manifest. Years to come, she'll remember the blessings. Now, help me, Father, as I challenge the enemy, realizing that I'm allergic to those things, as we all are. But I pray that the Blood of Jesus Christ, the Son of God, will enclose around every one of us, and may he not be able to enter anywhere, but be cast out into outer darkness waiting for utter destruction in the last days. Help me, Father, for I go forward now to challenge as a representative of Jesus Christ. In His name I asked it. Amen.

¹⁰⁵ Good evening. You come forward just...May I have your hand just now. [Blank spot on tape-Ed.] Yes, ma'am. Now, look this way. You're trying hard to believe, aren't you? You are wanting to believe. Do you love Him with all your heart? Now, what it is now, trying to get your faith into the spot. I know what's wrong with you now, but I want to get

Only believe, only believe,
 All things are possible, only believe.
 Only believe, only believe,
 All things are possible, only believe.

[You may be seated—Ed.]

⁹¹ That's right. It's the background on that, sister. If you will do that, I'll appreciate it. Now, everyone be reverent. Now may I say this now as I make this statement: I am not responsible around these meetings, I trust the people on the outside will hear this also. I'm not a fanatic, friends. If I die tonight, what I have said and testified is truth. That picture seals the thing, for one. God is vindicating it, I've told it...

⁹² See, it isn't me; it's Him. Did you see it? Could all of you see it here? We'll have it back on the book table, if you will, Brother Lindsay, so they can look at it. And we'll see about getting you some copies of it.

⁹³ A lady in the hospital recently had one setting on her desk. She was looking at it—not at me, but the Angel of the Lord in the form of a halo light. And she said the picture begin to mill, looked, come right out and hung over her. She got up and went home, well. So, that was...it's not...it's Him. I only stating facts and truth.

⁹⁴ Now, I will not be responsible for skeptics and unbelievers who are at the meeting, or those who will not keep their head bowed when they're asked. How many knows I've said that? Let's see your hand. So, if anything is said, I can have you as a witness. For it's a dangerous thing to trifle with God.

⁹⁵ God is here to move, to heal the people, to make them well, to save those that are lost and in need. And we want you to do that. I don't believe there's any here to be skeptical. Let's be real reverent and prayerful.

⁹⁶ Some of them says, "Well, Divine healing, I don't believe in it. Well, if I didn't believe in it, I wouldn't stand in somebody's way that did believe in it.

⁹⁷ I wished I had faith like some of the patriarchs. We may not all be able to be translated like Elijah. We may not be able to stop the sun like Joshua. We may not be able to take a afternoon stroll like Enoch did, and just walk home with God without even tasting death. We may not be able to do that, but let's not, let's not stand in somebody else's way that can. All right. Everyone be reverent.

⁹⁸ I guess you wonder why I take that watch off. Have you noticed that? Vibrations stop that watch dead still. I got one in the shop now, a Longine someone give me. Don't know what force it has to it, but it

age.

¹⁹ Jesus, when He went in to raise Jarius' daughter, He put them all out of the house—many times that way. He took a man one time by the hand and led him outside of the city away from the crowd, took him to one side and talked with him.

²⁰ He talked with the woman at the—the Samaritan woman at the well, sent the disciples away. He knew she was coming, and begin to speak to her and then went right direct after He come in contact, after talking to her.

²¹ If you notice, many times at night, I'll draw the attention of somebody and start talking to them, especially on the platform. I'll be speaking to them. First, I have to get the contact to their soul. And then, when it begins to vibrate against you, then the power of the Holy Spirit just discerns right out down through the line till you see the picture before you. Now, you might think, "Well, that's psychology." Well, if it is, Paul used it when he looked upon a man, said, "I perceive you have faith to be healed. Stand up on your feet." And...

²² Our idea of psychology in one way; it's the mind of Christ in the Christian, moving. See, it's not our minds, not our psychology, but the power of Christ. His mind, let the mind of Christ be in you. See? And then that moves out and it knows. Not the man, but Christ knows.

²³ Now I want to read just a few words and we'll get started praying about- before nine o'clock, if possible. It's as I say, all...no meeting is complete without first reading the Word.

²⁴ And now all that I don't get to in the daytime and nighttime praying for. I've got a brother here, he watches me. And when he...I can't tell it myself, but when he sees the first weakness come, he will come take me from the platform. So don't hold it against my brother. You see? He's only trying to protect me. And so I just can stand so much. And then it, my whole strength leaves me. I'm hate to say that, but what's truth is truth. And it's just the life goes right away from you. Because...It's the anointing of a different person, something besides man, and He's the one that does the work, not me.

²⁵ Have they showed the picture of him yet? I want...Have you, Brother Lindsay? [Brother Lindsay speaks] Oh, I beg your pardon, Brother Lindsay hasn't the picture. [Brother Lindsey continues speaking] Brother Lindsay is going to try to bring it to show it, maybe tomorrow night. How many would like to see it...?...He'll tell you the story of it. It was in a debate. I just say debate; I do not debate. I don't argue with no one. It's...If God doesn't settle my point, then they're untrue then. But if God

says they're right, all right. I don't believe in arguing, debating, fussing about things. Let everybody have their own opinion. God will judge us all.

²⁶ And, a minister in Houston, Texas, challenged me on the Scripture on it of Divine healing being in the Bible, taught for this day. I would not...I had nothing to say into it at all.

²⁷ And they... 'Course, they keep me away in the room, 'cause I must be by myself and pray through the day. If I don't, I don't see visions. I don't see what's going to happen.

²⁸ And then, that day, I'd been in prayer, and reporters, newspaper reporters...I do not talk to reporters. My managers talk to reporters, newspaper reporters and magazines and so forth. And so...Not as I have anything against them, it's just that I must spend my time with Him if I must meet His people.

²⁹ And I know if I was coming to you to pray for me, I would want you to be sincere and at your best to pray for me if I was sick. And do unto others as you would have them do unto you.

³⁰ And so, Mr. Bosworth, Dr. Bosworth, I...Practically everybody here knows him. How many knows Brother Bosworth? Well, he's a dear old Christian man; I'll tell you. He's one of the managers of the meeting. Just as sweet and Gospel-ripened as he can be. And I just love him with all my heart.

³¹ And he was the manager in the meeting at Houston at that time. And we were at the, that big coliseum there, where they was going to have-hold a Texas centennial...and so forth. And we just had a few nights to be in there.

³² And this Baptist minister, Dr. Best, of the Baptist Tabernacle at Texas, he made this challenge and put it in the paper, and said if I didn't come and debate it with him, that I was afraid to take up for what I believed. And he knew then that I didn't believe it. Well, that was just Satan trying to work on me. So I wasn't going to argue with him. And he kept on...He put in the paper the next day, said, "Well, that shows that they...They can't back up what they talk about, these Pentecost people and holy-rollers and so forth." Said, "They can't back up what they're talking about."

³³ And Mr. Bosworth, he's about seventy-three, but that was just too much for him. He couldn't understand that. He said, Brother Branham, let me go over there. Mr. Best is a young man, about thirty. And I said, "Brother Bosworth, you may go if you don't argue." Said, "I will not argue."

bringing with him precious sheaves." Mold us and make us after Thy own Will. Bless all the unsaved and may they somehow tonight, by the Word, or by the Spirit of God, be convinced that they're wrong, and come humbly and give their hearts to Thee. May all the sick be healed, for we asked it in the Name of Thy Beloved Son, Jesus. Amen.

⁸⁶ What's the prayer card number? [brother says eighty nine-Ed.] All right sir, from a hundred to...from...[brother says from sixty to a hundred-Ed.] from...from one to a hundred and eight...eighty five.

⁸⁷ ...start about...How many did we run last night? Sixteen? One to fifteen? That was...let's take it from eighty five back to a hundred. [Man calls out audience, "We'll go tonight with prayer card from A 85 to A 100. From A 85 to A 100 stand in line to my right on the platform and you're left. Everyone else remain seated please."-Ed.]

⁸⁸ [Brother Lindsay says, while the prayer line is forming: I want to show you this picture that we happened to get a hold of just now. One that Brother Branham was talking about, which shows the Supernatural light over his head. As soon as that picture was taken, I made arrangements to have the negative taken to the Examiner of Questioned Documents, a Mr. George Lacy, of Houston Texas. And I asked him, I said, "You have all the means of science at your command. Can you tell me if there's any fake about that particular negative? Can you tell if there's a superimposure? Can you tell if there's been a double exposure? Can you tell if the film has been doctored with, in any way?"

He says, "Absolutely, I can."

⁸⁹ So he took it (cost us a considerable sum, because he was a scientist engaged in that work) and examined it many hours in his laboratory. And then, with his own name, signed underneath it. He declared that the negative was absolutely, positively genuine.

⁹⁰ May I just add this word: The picture was taken by a hostile photographer, one that had spoken against the meeting. Fact, he...The statement even got in the newspaper. And he was as biased as anyone. There were Jews, Orthodox Jews. And so, I regard this merely as a verification and confirmation. And Brother Branham regards it not that he is supernatural in any way, but a verification of his ministry, a Message of bringing Divine healing to the people of the world. Friends, I believe the Bible's true. And so tonight, as Brother Branham ministers, may we all be in the Spirit of God and realize that the supernatural is here tonight to deliver people, not only heal them, but to heal their souls, bring men and women to Jesus Christ. Now let's sing that chorus, Only Believe-Ed.]

⁸⁰ I just happened to turn; I felt something pulling to me. Wasn't you praying just then, sister...?...Aren't you the father of the child, setting there by her? Yes, sir. You're from a distance away from here aren't you? Didn't you come from—away from here? And you have to return back, do you? Then, you take your baby now. Don't worry. That was it that screamed out just then. So, the little baby will be all right now. And have no fear, for God has answered your prayer; Jesus has. God bless you.

⁸¹ Oh, isn't He wonderful? I know the lady had on kind of a checkered dress and I kept looking at this lady setting here, and I couldn't see no baby. But the lady was supposed to have a little baby in her arms with its little, like that, a little bald-headed like baby. And I was looking for it to see if someone...I looked for babies. And the baby cried back there, a while ago, and the mother picked it up and started out. And I looked close and it wasn't that baby, but I knowed it was here somewhere. All right. God will...Just pray. He'll speak to me and He'll tell me what to tell you.

⁸² Let us pray now. Oh Father, You're so sweet and full of love and compassion. And I know that you are here and you love us all. "God so loved the world that He gave His only begotten Son, and whosoever believeth in Him should not perish, but would have Everlasting Life."

⁸³ Oh how true that Thou art the Rock that was in the wilderness. Moses smote the rock and it gave forth its waters to a dying, perishing people. And as the rock was in the wilderness, so is it with us today already smitten, waters of salvation gushing out to a perishing, dying, sin-loving people. "Come unto me, all ye that labor and heavy laden. Come to Me, all ye ends of the world and drink. Be satisfied."

⁸⁴ We thank Thee for Thy love, that You loved us while we were aliens, alienated from God, cut off without mercy, sinners by nature, going to a Christ-less grave and a Godless eternity. And Christ died for our sins in our stead, and has went before God now with our sins as a sin Offering to be made an Offering for us, taking our place. And His Soul was put in hell. But it was not possible that His Holy One should see corruption, so He raised Him again after three days. Oh, and He's the High Priest tonight, setting there making intercessions with His own blood. He's entered before the Master. And tonight, it does not appear what we shall be, but we know we'll have a body like His for we shall see Him as He is. We believe that's soon, Lord. Come, Lord Jesus.

⁸⁵ Move tonight in sweet love and compassion upon Your people. Heal everyone that's sick and needy. Break up the hearts of the haughty. "He that goeth forth sowing in tears will doubtless return again rejoicing,

³⁴ So, they called the debate and the papers all carried the headlines and everything.

³⁵ And that's what I think about the Holiness people, or the Full Gospel people. Then you may differ a little in your churches and different ones believe this, and on baptisms, and different things you might differ on. But when it comes really to the showdown, they're one in heart. They'll...

³⁶ Someday, this old petition's going to be taken away and then we'll be one right. God grant the day quickly. And all of them that's born again into the Kingdom of God, they're brothers and sisters. They may argue like a little family, like boys and brothers, at one another, but we're all God's children when we're born again.

³⁷ And there they come flying hundreds and hundreds of miles by plane, trains and everything, come special when they seen in the paper that I was in a debate. And that night...

³⁸ Mr. Best hired a photographer to come over, a member of the American Photographer's Association. And he came over to... Said, I want you to take six pictures of me while I'm just beating that old man to pieces with the Gospel." So the photographers came over to take it. And I knew he had an awful time doing that, because Mr. Bosworth, as quiet as he could be, come to the platform and Mr. Best was roaring and going on.

³⁹ Said, "Just asked the question. Was that the attitude of the Baptist church, the Baptist Conference or was that the attitude of Mr. Best alone?"

⁴⁰ I was rocked in a Baptist cradle, myself. I know the Baptists believe in Divine healing, so I knew that wasn't the attitude of the church, but I knew it must have been his personally. So, he had to admit that it was his personal attitude.

⁴¹ So, there was many...many thousands of people gathered that night, just packed the big place in. And then...I got up in the third balcony. I wasn't going, but I thought then I would go and I set up in the third balcony. And Mr. Bosworth said, "I'll just ask Mr. Best one question: Was the redemptive names of Jehovah applied to Christ? If you'll answer that, that's all."

⁴² He was Jehovah Rapha, He was Jehovah Manasses. If He wasn't, then we look for another Savior. And that settled it. So there wasn't nothing, everybody begin to razz the man and clapping their hands... And he got up there and tried to preach a little bit on something, but there was just so much... He couldn't even do it. He was just so tied up and mixed

up.

⁴³ Poor old Brother Bosworth really done a wonderful job that night. Just as cool as he could be, just stand there looking at him. And then as to have a little puddle at the last. This Mr. Best kept saying, “Let me see this miracle worker.”

⁴⁴ And Mr. Bosworth said, “Brother Branham doesn’t claim to be no miracle worker.”

Said, “I’d like to see him come forth and perform.”

⁴⁵ He said, “He doesn’t clown for people.” And just like that. Said, “He spends his time praying.”

⁴⁶ And he said, “Well I’d like to see him,” just kept on like that and Mr. Bosworth said, “Well, he’s in the building. If he wants to come to the platform, all right.”

⁴⁷ And setting there...up there with my brother, and with the four guards that taken me in with the wife and baby. And just then, I felt Something just come down over me. I raised up and started back. When I walked to the platform, I said, “I have preached to many millions of people, direct and in-direct. The literature has traveled the world. I’ve preached before thousands by radio and by person. Never one time did I call myself a Divine healer. I said, “I’m not a Divine healer.” Preaching Divine Healing doesn’t make you a Divine healer no more than preaching salvation make you a Divine Savior. If you preach salvation, that makes you a Divine Savior, preaching Divine healing makes you a Divine healer.

⁴⁸ I said, “No, I do not claim that.” I said, “I only make my statements, and if I make my statements and if they’re true, then God will say they’re true. And God will back them up. And if I tell false—something false, then God will not honor it, anything false. He’ll always honor the truth.

⁴⁹ I said “I tell the truth, and God knows the truth.” And about that time, why, the Glory of the Holy Spirit came down.

And it happened to be the photographer standing there, shot a picture. He almost had a heart attack when he found out.

⁵⁰ It’s come in the meeting many times, like a big whirl of fire, moving...Here, not long ago, I was baptizing several thousand, people standing, watching, in the month of August down on Spring Street in Jeffersonville. And here, it come down out of the sky, visible before around ten thousand people, moved down where I was standing, the Voice screaming from it. Hundreds fainted on the banks, the paper carried great articles,

when He did, all the people come down to hear Him. Now, I can imagine seeing Peter setting on the stump after pulling their nets all night, discouraged. He set down there and said, “Let’s see what that Fellow’s got to say.”

⁷⁴ But when He began to speak, there was something different. He spoke different from any other man.

⁷⁵ I could just see him moving up just a little closer all the time. And the crowds got great. I can hear him get into the boat, thrust out a little to the bank, and he borrowed a ship from Simon. And after He got through speaking, He said to Simon, “Now, you launch out into the deep and let down for the draught.” Jesus never borrows nothing from you but what He will pay you back a hundred fold. Is that right? Whatever He...Let Him have your faith tonight.

⁷⁶ The little boy come by one time with some fishes in his hands, with five thousand people standing there or more. Now, the little boy had five fishes; it wasn’t very much in his hands. But oh, my. When it was put into the Master’s hands, what it could do. It fed five thousand in the Master’s hand. And what little you have tonight, just give it into the hands of the Master. Then, launch out into the deep and let down.

⁷⁷ Peter said, “Lord, we’ve toiled all night and taken nothing”. That’s discouraging. They were fishermen. They just wasn’t guessing. They knowed where the sea and how the moon should be and where the fish was...they was raised on that sea, Galilean. And they toiled all night through the same water and hadn’t taken a thing. But it said, “Lord, at Thy Word, I will let down the nets.”

⁷⁸ There’s the secret. You have been maybe seen through every doctor’s office there is in the country. You might have been through prayer lines. You might have had your pastor praying; you might have had consecrated Christians to pray. You might have tried everything that you know how to do. But tonight, at Thy Word, Lord, I’m going to let down the net right now. I’m going to stop trying anything, I’m just going to believe you right now and take You at Your Word, and I’m going to let down the net. And it won’t be long when you’re pulling till you feel the tug. And the net will be full of fishes: joy, salvation, healing, blessings from God.

⁷⁹ There’s the lady I’m looking for, setting right here, she’s got on a checkered dress. Has your baby got heart trouble, lady, you that’s weeping there? If it is, raise up your hand, if that isn’t right, raise up your hand. Certainly. Yes, ma’am. All right, don’t fear no more. Your baby will be all right now. That’s...?...

come at all, 'cause it will be embarrassing here before the audience anyhow, to be told that. And so don't come at all, because the Bible said, "Go and sin no more or a worse thing will come upon you." See? Go and sin...

⁷⁰ Now sin is unbelief. Is that right? The first sin was committed by Eve because she disbelieved God's Word. Is that right? That's where the whole thing lays tonight: disbelieving God's Word. You believe God's Word as it's written here? You don't need nothing else.

⁷¹ But to stimulate people's faith, God sends gifts down that magnifies His Word, that speaks of His Word. And if any gift or any angel or anything doesn't speak directly by the Word of God, it is not the right kind of Angel. That's right. It is not the right angel. But if it speaks and testifies of Jesus Christ, and speaks according to the Scripture, then it is of God. That's what First John 4 says.

⁷² Now, I wish to read just some of the Word in Saint Mark, the 5th chapter, or Saint Luke, rather, the 5th chapter. Then we'll have prayer, and then start in the prayer line.

And it came to pass, that, as the people pressed upon Him to hear the Word of God,

(Oh, wouldn't you love to have been there?)

He stood by the lake of Gennesaret,

And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

And He entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And sat down, and taught the people out of the ship.

Now, when he had left speaking, he said unto Simon, launch out into the deep, and let down your nets for a draught.

And Simon answering said unto Him, Master, we have toiled all the night, and have taken nothing: nevertheless at Thy Word I will let down the net.

May God add His blessings to this Scripture.

⁷³ Now just a comment...just a moment. He had been healing and preaching. I would love to have seen Him, wouldn't you? When He walked, the lovely Man of sorrow, acquainted with grief. There's no beauty we should desire him, probably small in stature, delicate looking man. A beautiful man the Bible times, is one big wide shoulders and strong built. But there was no beauty that we should desire Him. A man of sorrows, acquainted with grief. But He didn't look like much, but oh, what was in Him. And He went down to the lakeside to preach. And

"Mystic star appears over minister while baptizing."

⁵¹ One night, while speaking in a building, I was—had about three thousand people setting out like this about two thousand up. And I started to pray for a little boy, the first one which was a crippled case. His little feet was drawed up like this with polio. I was holding the little fellow in my arms and was praying. And while I was praying, the Light got real bright in my face, and I said to myself, "The custodian must have turned the light on," Up... to have to run a show there, this place. And I thought, "Well, that's legitimate. It's strange that a man would do that. That's not even being a gentleman, let alone a Christian, would turn the light in someone's face while praying."

⁵² I just kept on praying. It got brighter and brighter and everyone very reverent with their heads down and I raised my head. Come floating down through the room came the Morning Star, coming right up to where I was. And I was holding the little baby. It settled right down to where I was. I do not know whether I dropped it or what happened. But when it hit the floor, its little feet that was crooked like this come down straight. The mother setting on the front, she raised her head and begin screaming and fainted and fell over on the floor. The little boy started running off the platform, hollering to his mother. And there was a Nazarene girl playing the baby grand piano setting right down...Nazarene people are a little emotional. Is any Nazarenes in here? Let's see your hands. Surely, some Nazarenes somewhere, that's fine.

⁵³ Well, they got enough religion to shout once in a while you know. So, they were setting, this girl was a very attractive young, blonde-headed girl setting playing the piano. And when she looked and seen that, she just threw up her hands and turned real white, begin screaming to the top of her voice. But she was an intimate friend to the people, and run away from playing the piano. She was playing that hymn, The Great Physician Now Is Near. You've heard it. And right there as soon as she run away before around five thousand people, them ivory keys kept moving,

The Great Physician now is near,

The sympathizing Jesus.

He speaks the drooping heart to cheer,

No other name but Jesus.

⁵⁴ Played not just a word or two, but the whole thing through like that. Hundreds begin pouring to the altar screaming with their handkerchiefs, crying, "God have mercy on me, a sinner."

⁵⁵ And, so it's come many times and so...And that night, when they had taken a picture of It. A lot of times, they said it was psychology, but the

man who taken it was an orthodox Jew. His name is Ted Kipperman. Mr. Ayers was a Roman Catholic. Been standing there making fun. Put a piece in the paper the other day before that, just before. Said I was a hypnotizer, and made all kinds of remarks insulting about it. He almost had a heart attack, tried to get him into Rice Hotel. And of course they didn't let him in where I was at.

⁵⁶ The next morning, they flew the picture away to Washington DC for a copyright. Before it could be released, it had to go before the FBI examination. And when they did, they went and got the best, George J. Lacy, the best there is in the United States. And he kept it for two or three days and to see if there was any touch up or anything was wrong with that picture, but when he brought it out, he said, "Well it was perfectly right, that the light that was there that struck it." He had a great write up, each one had to go with each picture like that, and there it is visible.

⁵⁷ He asked me if I wanted to sell it, I said, "No, sir." If Jesus Christ the Son of God thought enough of me to stand by my side to have His picture taken, I think enough of Him not to sell it. See? And so, I never...and so, I've turned it over to the studio to let them do what they wished with it. And they said they'd have to get something out of it, and I had them say they would sell it for so that every poor person could get a hold of it if they want it.

⁵⁸ And I...The first time...Mr. Lacy said it was the first time in all human history that a supernatural being was ever photographed. They said it was...?...that it's been said a lot of times with those lights around the Saints, the unbeliever say, "Well, some artist painted that picture," but said, "It surely must have been there, for that optical lens—mechanical lens of a camera won't take psychology. It was there."

⁵⁹ And I'm very thankful tonight to know that same Pillar of Fire and Cloud, whatever it is. They'll show you the picture pretty soon and maybe if...They may get some here for the service. And if they do, you'll be more than welcome to them.

⁶⁰ And I'm so thankful to know that I have a part to be numbered with you people, the Great Church of God that's standing today for the full Gospel and for righteousness, and for the Power of the Holy Spirit in this last days. I'm thankful for you, and thankfully God will given me the opportunity to be numbered with you, to be called your brother and sister, that you and I are brother and sister.

⁶¹ Now, along the journey, there's been so many things happen that I, that's been remarkable. Many things that's beyond what I would know to say here in the building, great miracles and things.

⁶² And each night, I try to read a little Scripture, and tell you something from now on till the services is out. And now it's time for me to go praying for the sick. I have some forty-five minutes now to have this service.

⁶³ And now, all that I do not get to tonight with prayer cards...I guess there is around a hundred in here now with prayer cards. And if I don't get to too many tonight, then tomorrow night why or tomorrow afternoon, Brother Lindsay and Brother Hall will be praying for the rest of them that hasn't that got the cards left. We'll begin tomorrow afternoon.

⁶⁴ Come out to these afternoon services, hear these men. If you get instructions and know how to receive Christ. Here, only release it right here. The gift of God will drive it from you. But in order to obtain and remain with it, you must have faith to believe and just keep it.

⁶⁵ I've seen people come to the platform that was totally blind, but couldn't even see their hands before them. And in less than five minutes, take this same Bible and read a chapter out of it. And about three or four days more come right back just as blind as they was in the first place. They get out amongst unbelievers, and get out and let Satan stand right...

⁶⁶ If you can read it here before the gift, you could read it out there anywhere, for God covers the whole earth. Just keep faith in Him. You say, "Well that's strange." No, it isn't, Gospel preacher. I felt that resented just a little bit. For I...Remember, spiritual things is spiritually discerned.

⁶⁷ A man can be here tonight and receive the baptism of the Holy Spirit, and be a real Christian right here tonight, and tomorrow be a real Christian, and a week from now, be in a bar room drunk. Isn't that right? It's when he loses faith in God and goes back. Same thing is by healing.

⁶⁸ The only thing you can ever get from God is by faith. And the reason that I say that they will be delivered here or either told what's wrong with them, and told the reasons why that they can't be, is because I believe what He told me is the truth. And for these years, He's stood by it, and I know he will now. It's because I believe it. Just believe it, just with all my heart, and soul, and body and mind. And you believe that.

⁶⁹ And then, if your number is called tonight in the prayer line, and if God reveals your heart and speaks to you, and gives you deliverance here, don't you never have no kind of testimony only He healed you, 'cause if you do, if you one time testify to the opp—the other side, the negative side, it will come back to you worse than it ever was. Just remember, if you can't accept it on those basis, don't come at all. Don't