

Sermons By
William Marrion Branham
“... in the days of the voice ...” Rev. 10:7

Who Hath Believed Our Report?
Toledo, OH USA
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Introduction

The remarkable ministry of William Branham was the response of the Holy Spirit to the prophecies of the Scriptures in Malachi 4:5,6, Luke 17:30, and Revelations 10:7. This worldwide ministry has been the culmination of many other Bible prophecies, and a continuation of the working of God by His Spirit at this End time. This ministry was spoken of in the Scriptures, to prepare the people for the Second Coming of Jesus Christ.

We pray that the printed Word will become written in your heart as you prayerfully read this message.

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woman, shake her, come out of her. Thou demon leave the woman in the Name of Jesus Christ, come out of her.

¹⁴² Hear me? Alright. You have had complications and everything wrong with you. You hear me alright now? You hear me now? You hear me now? You are healed. Walk of the platform and be well. You are healed. Let us say praise the Lord. [Congregation says, "Praise the Lord."—Ed.]

¹⁴³ Alright, come lady. Do you believe me as God's prophet? You do? You have had kidney trouble a long time, haven't you? Go off the platform and be well. Jesus Christ makes you well. Let us say praise the Lord. [Congregation says, "Praise the Lord."—Ed.] Amen.

¹⁴⁴ He said you are healed. Do you believe Him? Have faith. Do you believe Him with all your heart? You can go home. You don't have to pull your cotton stretcher no more in the Name of the Lord Jesus Christ. Amen. There she is...?...she is healed.

¹⁴⁵ Alright. Do you believe Jesus Christ? Take her stretcher away from her.

¹⁴⁶ Somebody else is fixing to get healed. Be reverent, look this way. Believe with all your heart. Alright, sir, you believe? Your heart trouble has done left you. You can go off the platform, be well asking and so forth. Just walk off the platform well. You believe with all your heart?

¹⁴⁷ Look out there you about your...Look this way. What about you, sir? Sitting there with stomach trouble. Raise up and be healed in the Name of Jesus.

¹⁴⁸ This man here got inward trouble, both of you. Stand up and be healed in the Name of Jesus.

¹⁴⁹ And you with arthritis, do you want to believe on the Lord? Stand up and be healed in the Name of Jesus.

¹⁵⁰ All the rest of you, do you believe Him? What about it? He is here. Stand to your feet, raise you hands, accept your healing.

¹⁵¹ Satan, in the Name of Jesus Christ, remove from these people. Hallelujah. Amen. [End of tape—Ed.]

¹⁵²

Who Hath Believed Our Report?

¹ Thank you, Brother Baxter, thank you brother. Thank you so much for that welcome. I feel real good about that. I was kind of surprised to see Brother Upshaw. I am just a little shorter than Brother Baxter...?...

² It is indeed a great privilege to be here tonight. I just heard this afternoon some more good news. My wife might come up during this meeting and I hope that she gets here. I say that we do not miss...Thank you [Audience applauds—Ed.], thank you. If there is any credit to go to the Branham family let it go to her, she is the one deserves it. Thirty years old and grey headed, and she has seen the trouble. From my phone there I've...at times I've seen when we would have-it would average as many as sixty four long distance calls an hour day and night. The people at the door and so forth, she has had an awful time. But God has blessed us and we are happy to be serving Him.

³ It was indeed a surprise to see the congress men here tonight. I shall never forget his healing. I feel that he was one that the Angel of the Lord was referring to when He met me and said you will pray for great men, states men, king of the earth. How could I ever believe that I would be praying for people like that? My first shock was when King George of England sent me a cable gram to come pray for him to be healed of his multiple sclerosis, which God did heal him.

⁴ I was...then the night when I never knew congressman Upshaw, when he was run...he run for president I think about 1919. And I think he was something in the state of Georgia where he come from, Senator or something in there, he's been an internationally known man served in the congress and retired in congress. And one night I walked into the temple, and I knew no one just as I know here. There was the wheel chairs lined up through there why, just as they are tonight.

⁵ Someone today as business man is sitting want to know why that lady last night was healed in a wheel chair why didn't I heal somebody else in a wheel chair. I said I never healed her and I don't heal no one. Jesus Christ healed her by her-the merits of her faith and I saw it done and I told her about it, that's all. I said I could tell every one of them if He would show me, but I can only do as He tells me to do.

⁶ And I never heard in my life of this gallant man Mr. Upshaw. I, you know in my talk, that I'm uneducated. I was raised in a big family of ten children. I got not even a grammar school education. Seventh grade was as far as I got in school. I had to go to work, take care of nine children. My father wasn't very healthy, died young and I had to work. I never got my education, I would have knew Mr. Upshaw.

⁷ One night I walked into the building and I seen a vision and all the wheel chairs was setting there. I looked and I saw a young man in his teens fall and hurt himself, fell on a hayrack or something. That is all I could say, knew of. I seen him in the...?...wore a strange looking collar, looked like the same man, somebody was applauding to him. That is all I knew.

⁸ Somebody said...Brother Baxter said, "You know who that was you seen?"

I said, "No."

Said, "That's...did you ever hear of congressman Upshaw?"

I said, "No sir."

⁹ Said, "He is sitting before you, that is him." And I looked and said, "That is the guy, that is him sitting there."

¹⁰ I went ahead and I started to look to see what would happen. I seen a doctor standing right there, a thin doctor wearing great big tortoise shell glasses. He had one of those things out in front of his head, that glass, like you are looking into the mouth. I seen him shaking his head like that and said...I looked down there and a little colored girl laying dying. He had taken her tonsils. It had paralyzed her from her waist or from her throat down, she was paralyzed. I looked at the little girl.

¹¹ I said, "I see a doctor. He has operated and taken tonsils from a child, a colored child, who is paralyzed."

¹² I looked around this way and I heard someone weeping. I looked, laying down to the right there was an elderly colored woman there weeping like that, and she said, "Good Lord, that is my baby."

¹³ I looked, laying there, and I said, "Yes, that is the baby. It has been about two years since it has been hasn't mother?"

She said, "That is right."

I said, "I imagine by the looks of it about two years ago."

She said, "That is what is it has been."

¹⁴ I looked back around this way and called another to the line and I happened to look. I seen a path, going like this-or turned out to be a street. I seen that little colored girl going down the street with a doll in her arms and that was it.

¹⁵ Said, "Alright mother, it's over. Your baby is healed." There it was. See?

¹⁶ The Spirit of the Lord come into the audience and just sapped my strength. And just as I started to go down, my brother run to me to catch

¹³⁴ What do you think about it, lady? Sitting on this side of you. Do you believe with all your heart too? Alright. You have throat trouble, haven't you? Stand up and receive your healing then in the Name of the Lord Jesus. Amen. That makes a whole group of them healed. Lets say praise the Lord [Congregation says, "Praise the Lord."-Ed.] Everyone believe. Have faith in God.

¹³⁵ Come sister. My, anemia, diabetes, heart trouble. Go and be well, sister, in the Name of the Lord Jesus. Let us say praise the Lord. [Congregation says, "Praise the Lord."-Ed.] That is right. Have faith in God.

¹³⁶ Mister, your heart trouble was just healed sitting there. That is right, it is the third man sitting in there. Stand up. You had a heart trouble, didn't you? It just left you, just then sir. You go home and be well now in the Name of the Lord Jesus. Amen. Don't doubt, have faith.

¹³⁷ Alright. Come on, sir. Wouldn't you like to get over that asthma? Wouldn't you like to get over that? Go and believe on the Lord Jesus Christ. He has healed you. Let us say praise the Lord. [Congregation says, "Praise the Lord."-Ed.] Have faith.

¹³⁸ Come, lady. Do you believe? You believe God sent His gift to heal you? You do? Alright. You need a blood transfusion from Calvary. You are anemia. Go forward and be healed in the Name of Jesus Christ. Here it is, have faith.

¹³⁹ Come lady, look this way. Do you believe me as God's prophet? You do. Your heart trouble leaves you. Then go home and be well in the Name of Jesus. Praise be to God.

¹⁴⁰ Young man back there, do you want to be healed of that TB? You do? Stand up on your feet and accept your healing in the Name of the Lord Jesus. Amen. Amen. Let us say praise be to God. [Congregation says, "Praise be to God."-Ed.]

Alright. "Wait", He said, bow your head.

¹⁴¹ Almighty God, author of life, giver of every good gift, send Thy blessings upon the woman, Thou Who died to redeem. Thou Who was wounded for our transgressions, bruised for our iniquities. The chastisement of Your peace...Our peace is upon You and with Your stripes we were healed. You Who called to the death spirit and it obeyed You. Oh eternal God, hear this prayer of Your humble servant and I reverence that You are here tonight, and the power of divine healing. Hear the prayer of Your servant and may this demon that is holding the

¹²⁷ Alright lady, or I should say, my sister. You are a Christian. That desire that you have in your heart to receive the Holy Ghost...Do you want to receive it don't you? The trouble it has caused you. You have been nervous for a long time haven't you? You are sincere. You have a heart trouble also, that nervousness is what caused that. Mother...Laying down is worse than ever. Is that right? I see you at the bed trying to hold yourself, like that when I touch myself. Sister dear, you have more than that; you have cancer that is on the breast too, isn't it? Uh-huh. Come here, sister. Do you believe that Jesus healed you nineteen hundred years ago? [Sister says, "It is true."—Ed.] Do you accept it now? [Sister says, "I sure do."—Ed.]

¹²⁸ Merciful God, bless this woman. May she receive the Holy Ghost and be healed in the Name of Jesus Christ. Amen.

Go with Jesus, sister, and be well.

¹²⁹ Let us say praise the Lord. [Congregation says, "Praise the Lord."—Ed.] How wonderful. Amen. Now I am not an excitable person but amen means so be it. The Bible says the congregation said, "Amen". So be it. Jesus Christ the same yesterday, today and forever. Have faith now; don't doubt. Believe, all things are possible to them that believe. Amen.

¹³⁰ How many have not got prayer cards? Let us see your hands for a moment. Oh, great group of you. Alright. Do you believe? [Congregation says, "Amen."—Ed.]

¹³¹ Alright, sister. Your great faith healed you while you were sitting there. Walk off the platform and be well. Let us say praise be to God. [Congregation says, "Praise be to God."] That is the way we see it...?...How wonderful. Jesus Christ is the same yesterday, today and forever. Don't you believe that? [Congregation says, "Amen."—Ed.] Amen.

¹³² What are you thinking, sister? Wonderful, isn't it? You are kind of interested in that child there, aren't you? Huh? Do you not have two of them? Is that right? Is there two of them there? Alright. You believe? Alright. God bless you. Receive your healing. Amen.

¹³³ That what He thinks about the minister there that was just healed. Isn't He wonderful? You are feeling better now aren't you? Your friend there wants to be healed too doesn't he? Sitting next to you. Look around this way, sir, just a little bit. Do you believe with all your heart? You'd like for that growth to go out of your nose wouldn't you. Amen. Stand up and receive your healing in the Name of the Lord Jesus. Amen.

me and I looked, I seen congressman Upshaw. And he had been in meetings ever since he was a lad; when he first fell and hurt himself. He wanted to be healed then by God. Listened to Mr. Robert's, he'd been to Mr. Preeman's meetings, Mr. Overvey, and many of them had prayed for him.

¹⁷ Friends, I have got something to say among those lines after a bit. No matter how much faith you have it will never change the predestinated will of God. It has got to be by vision. See what happens. And as it started out I seen him in a brown suit going down the street tipping his hat to people like that.

¹⁸ I said, "Congressman Upshaw is healed in the Name of the Lord."

¹⁹ So after laying, been a cripple sixty six years, laying on the bed for many years and rolled around on a wheel chair. Then people through college were selling books on the street that are now in our government and served his time as a gallant man, as a great man, a states man the congress man of our United States of America. There that man for the first time in sixty six years threw aside his crutches and was perfectly whole. He minded what the Holy Spirit said do.

²⁰ There sitting by his side was a woman. Had arthritis just a few years, screamed, and said, "What about me?" How could I say? What could I say to her?

²¹ The Father had to show me first. And Mr. Upshaw had heard enough of it before, he said, before he come into the meeting. That he knew that it wasn't me. That what God said through there, he had faith to believe, or he had seen others. And here is Mr. Upshaw and his wife sitting here tonight to listen to this testimony which is the truth. God...?...Let's say praise the Lord. [Congregation says, "Praise the Lord."—Ed.] Here he is at eighty-four years old just as lively as any child.

²² Now for any of you people...I'm...in concerning healing. I have told you many times, I can do nothing until the Father shows me what is done.

²³ Someone said, "Bro. Branham, why don't you call the people up and just pray for every one of them."

I said, "Alright, I can do that, that's alright."

²⁴ That's not exactly the way that I carry the meeting. I carry the meeting according to the manifestation of the Spirit of God that's given me to minister to the people. Now, we do the best that we know how to minister to them. And now, before I go any farther, I want to read some

scripture in confirmation of what I just said.

²⁵ Now I want to read from Saint John 5. And you that wish to mark it, and I...I want you to listen closely now. Now my word is the words of a man; it will fail. But God's word is the Word of God which cannot fail. How many believe the word of God is true and powerful is the truth. Thank you. Then that it might be misunderstood, I will read about Jesus. This was in the early part of his ministry; he was declaring himself before the people.

After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

In these lay great multitudes of impotent folk, of blind, halt, withered, waiting for the moving of the water.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

And a certain man was there, which had an infirmity thirty and eight years.

When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Jesus saith unto him, Rise, pick up thy bed, and walk.

And immediately the man was made whole, took up his bed, and walked; and on the same day was the sabbath.

²⁶ Now I want you to read that whole chapter but I want to read the nineteenth and twentieth verse.

²⁷ And when he was questioned, now I will get to the verse just in a moment. I want you to watch the scene and, now, please give me your undivided attention on these lines, so there will not...it will brush away any superstitions and thoughts that should not be.

²⁸ Jesus was the virgin born Son of God, we believe that. If we're Christians...we have to believe that he was virgin born. Now I believe that Holy Spirit overshadowed little girl Mary and created that blood cell

to keep that which I have committed unto Him against this hour.

¹²¹ The man is a stranger to me, humanly speaking; I know him not. We are strangers, are we sir? Yes sir, we are strangers. Now sir, I just want your attention to talk to you just a moment. Now if we are strangers, I know nothing of you. It will have to come from some spiritual resource, won't it sir? It will have to come from some spiritual resource.

¹²² You are aware that something is going on, but of course that is just the Angel of the Lord. You are a believer. Yes sir, you-I believe you believe. You are more than that. Aren't you a minister? You preached some mighty fiery sermons this Sunday. Is that not right? You have been in the hospital or doctors office. It's something for an examination. Is that right? Is that right? Yes sir, I see them examining you. Yes, your trouble's on your liver, it is on your gall, I believe. Is that right? I believe you have a cancer. I believe it is...Jesus Christ is here to make you well. Do you believe that? Alright. Oh I see...I see it hanging like that. It is a bladder. Is that right? A bladder. Come here just a moment.

¹²³ Almighty God, dwelling in Jesus Christ from the dead, thinking this man being a crippled; seeing him moving up there. But he is your servant and this hand that I am holding has waved sinners towards glory many times. Have mercy eternal God and while he is in Your presence standing here, recognizing this, the last opportunity of his life to receive. May now the blessings of God come upon this last servant. As I lay my hand upon him, I ask the cancer to leave him in the Name of Jesus Christ.

God bless you brother, go rejoicing now. Walk right on.

¹²⁴ Let us say praise the Lord. [Congregation says, "Praise the Lord."—Ed.] All right. Everyone just as reverent as you can be. Amen. Who wants to praise the Lord with him? He is healed, yes just realized that he just...Who wants to praise the Lord from the steps that he is healed.

¹²⁵ Blessed be the Name of the Lord Jesus. We thank Thee Lord for Thy power and Thy servant that loves You, and may this be great. May our brother preach many mighty sermons yet and convert many sinners to the cross of Christ. Grant it Lord as we offer Thee praise in the name of Thy Son Jesus. We give Thee the adoration of our hearts. Amen.

Oh how wonderful, wonderful Jesus is to me. Counselor, Prince of peace, the mighty God is He. Saving me, keeping me, from all sin and shame. Wonderful is my Redeemer, praise His name!

¹²⁶ Do you love Him? May His peace rest upon you, be gracious unto you.

¹¹⁵ Oh God, they do not even realize. Shut away their superstitions and look to Calvary now, from whence cometh our help. May they see Who we are trying to represent. The Lamb of God who was wounded for our transgressions and with His stripes we were healed. May they see Him in His power and in His glory. May they see Him in the power of His resurrection tonight and as disciples of old, when they were turning from Emmaus. When this audience leaves here tonight, may they be like the ones that were turned from Emmaus that seen the power of the resurrected Christ. Said, "Did not our hearts burn within us?" For He was there. Lord, for healing them, grant it Lord. Now I commit myself to You, glorious outpouring of Thy blessings. For I ask it in the Name of Thy Son Jesus, Amen.

¹¹⁶ I remember making a statement: I am not responsible for critics who are at the meeting. Can I say that again please? I will not be responsible for critics at the meeting. If any persons are here who are just critics, or just come for curiosity, I would not stay while this part of the service is going on. Come back tomorrow and listen of the preaching but do not stay for this. For be it assured to you that when demonology, spirit and power, is let loose it finds a place to go if it can, and unbelief; it will certainly take a stand.

¹¹⁷ If you are a believer truly, and just for the weak faith and something happens, we can take care for that. But when you are an unbeliever or...I had nothing to do with that because I could not make it leave you. And now to Him that is able to keep you from falling. He can do exceedingly abundantly more than we could think.

¹¹⁸ May His grace and Being anoint our meeting now and may your faith settle down. And imagine seeing a lonely pilgrim, rejected of man; a man of sorrow pointing to grace, choose to being a devil. A mind reader (spiritually), coming, walking along, misunderstood. But he was God's own Son and he's here tonight.

¹¹⁹ He is here right now with me. He is here with you and He knows all things. I know nothing but He can make known all things. Can't He? Some poor crippled man. Alright, just come here. Just a minute. Just reverent as you can be. I wonder if the Christians realize the position I am standing in. You realize in an audience this size there is superstitions, critics and everything sitting here, and I made a statement concerning Jesus Christ.

¹²⁰ You said, "Brother Branham, are you afraid?" No sir, not a bit. I know Who is here and I believe Him, and I am persuaded that He is able

in her womb that developed into the Son of God. And I believe that God was in Christ reconciling the world to Himself for He said, "It is not Me that doeth the works, it is My Father that dwelleth in Me."

²⁹ And now He came by this pool in the beginning of His ministry which was the sheep market. We would not have time to go into it because you readers know what the sheep market, the pool was there. Bethesda had five porches where the sheep came in from different parts of the pool, to the pool. And now there...and some people thought...these people that waited there was superstitious, there was an angel came down and troubled the water that's chopped the water, very dangerous water. And the first man stepping in was saved, was made whole of whatsoever disease he had.

³⁰ Now let's watch the picture, and around this gate now laid great multitudes. Now what would you think consisted of a multitude? Now we are told that a multitude consists of two thousand, and multitude was in the plural, great multitudes. Now there probably, let's say ten thousand people, maybe there was more but at least from five to ten thousand people, we will say.

³¹ Now let us look what kind of a group that was of lame, halt, blind, withered. What a mass of disfigured humanity, waiting for the troubling of this water. And the story starts that they'd even fight to get into the water; cut each other with knives to try get ahead of the other to step in, to see if their faith was sufficient to make them whole.

³² Now Jesus passed by this pool. Now Jesus never dressed Himself any different than any man of His day. He never wore a different robe to make Himself known. The kingdom of God is not how you wear your clothes; it is what is in your heart. You don't have to turn your collar around, or be called doctor or reverend; it is what you are in your heart. Jesus was a common, ordinary-looking Jew and He passed through the people. They would get mixed up, they would not even know where or who He was. He would just walk right out. He wasn't dressed any different, there wasn't nothing queer about him in that manner of his garb, makeup.

³³ And He walked in and He knew a man had been laying there now for thirty-eight years; had an infirmity. Now look, there was lame, halt, withered and here laid a man with an infirmity, a disease. Maybe he had TB, he might have had high blood pressure, it might have been anemia, heart trouble, but he had an infirmity for thirty and eight years. He wasn't down on a cot, or a bed, or in a chair. He said, "Well I am coming

down to the water. Somebody's better off and I beat you to it." And then the angel, as soon as the first person was healed, all the virtue of the angel went off the water to the person unless...and they did not wait another just for another day until another season. Might be a month, but they waited.

³⁴ We can't wait from one night to another if we do not get prayed for the first night and healed. There is nothing to it. That shows how times have changed and what a bunch of neurotics, and age that we are living in. The Bible says it would be this way and we are here. Now watch this.

³⁵ Jesus knew this man had been laying there for a long time. He knew nothing except the Father showed Him. And He went by and healed this man and walked away from that multitude of crippled, afflicted, and suffering humanity, and walked away from them. Could you imagine? That...Do you believe Jesus had compassion? Do you believe He was full of love? Sure, I believe that but these things that go with that, that ninety percent of Bible readers go over the top of it. They fail to see the...?...of it.

³⁶ Sure, He was full of love. And it looked like that if He was so full of love, as we know He was, and seeing those people laying there withered, twisted, drawn up, blind, crying, no way to make a living, just begging, and...Looks like that lovely Son of God would have walked over and said, "Now, blind man receive your sight. Crippled man, you have been laying here so long, rise up, And mister, you with the withered arm, why don't you rise up." Instead of that, going to a man who was just sick and has lived an ordinary life with an infirmity for thirty eight years. That looks strange doesn't it?

³⁷ You couldn't hardly understand that. Now I want you to remember that word, couldn't understand it. If the scriptures didn't declare it later, the Jews questioned Him. Now listen what He says in the nineteenth verse.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

³⁸ Now notice why didn't Jesus heal the withered there? Why didn't He heal the afflicted? Why did He heal a man that just had maybe a stomach

testify of You. That is just still burning in my heart. That poor little Finnish orphan. Little thing with no mother and no daddy; both of them killed. Poor little thing, packed about from place to place. I am thinking tonight of the scenes that are seen here and home. When you go back out to the garbage can and rake out those big slices of bread and pieces of meat. And them poor little skins walking the streets, some of them little dirty hands, wringing the tears out of their little eyes. They would be happy to have one of those pieces of bread.

¹¹² Oh God, we are unworthy. Some glorious day, oh, we will cross the border. Then we'll sit down at your table, look across at one another, and tears rolling down our cheeks from the great heights. And see men of the old veterans who fought along in the battle. We will shake hands with each other and cry a little, and the King will come out and wipe all the tears out of our eyes. Say, "Do not cry no more. When the battle is over, you are home. Enter into the joys of the Lord." That is the day I am working for, Lord. That is the day we struggle for. No matter whether people believe our report or not, Lord, we teach it and are confirming it. And we know that You are here to make known Your blessings. God bless these people tonight, Lord Jesus. Many old, dads and mothers, sitting here, just about gone. Doctors have turned them down. Many are sitting here in these wheelchairs; they are never going to walk no more unless something is going to happen. Many old brothers sitting here, maybe it is heart trouble; or sister, they will be gone in a few weeks. If something does not happen, the cancer will eat them up.

¹¹³ Oh have mercy, Jesus. Be with us tonight again in a special way. I testify of Your angels to show visions. Oh Father, not at this audience to hear my voice. But I am not speaking to them, I am speaking to Thee. I pray God that You will show visions tonight, may appear visible if it be possible. Pour over this building here. May the angel of God throw His great wings across here and the dew drops of mercy drop from them Lord, upon every hungry heart in here, and may they have faith to be healed tonight, and accept their healings from the Lord.

¹¹⁴ If there be any that meet these qualifications that Thou hast required Lord, show it to Your servants. And may he engulf Thy servant now to...?...Lord, and hide away. Knowing, sitting here is Brother Upshaw with, for sixty-six years he waited, but in the dim life of his days You blessed him. You have given him the desire of his heart. You withhold the things a man that walk upright. And those sitting here that are dying of cancer is now well. One woman who was crippled in a wheel chair last night, she is here walking now, well.

and the people, when they see something being revealed out there, they just throw their crutches away and start walking along. And that night they just grabbed the arm, of course you have seen it in the paper. The arm pulled the crutches like that and sticks that the people were healed off of. They would just have...?...named Dr. Munyan and them, when they had taken the picture.

Now I said to him, "My brother."

He said, "You have got to take it."

He would pull me away and I said, "Just a few more."

¹⁰⁵ And God, wise Father. That very next card that was called I heard something rattle and it was her. She was the next coming up on the platform. And here she come across and I said, "Sister Isaacson, the interpreter; yes, quote my voice." She said it very well.

¹⁰⁶ And I said, "Sweetheart, you are the little girl that met me out there in the hall."

She nodded her little head when the interpreter said so.

¹⁰⁷ I said, "Jesus Christ healed you, honey. You go over there and sit down, and be taking off your brace. And just when you—your brace comes off, let your little hand slip right down like that and you are healed." I said, "I saw you in a vision; you are healed."

¹⁰⁸ She walked over there. The ushers began to take the braces off of her. And just as I began to pray for another woman that was standing there that come up, just then I heard her scream. And I looked and here she come across the platform, raising crutches over her head, running just as far as she could run. Like Congressman Upshaw; perfectly whole, made well.

¹⁰⁹ What is it? Jesus Christ the same yesterday, today, and forever. This power is unlimited; it is limited to your souls. Do you believe it? That is confirmed amongst thousand time thousands of people. And by the way, I believe right in my book there, I believe we have her address and I little boy that raised—was raised from the dead. I will get you the other one tomorrow night.

¹¹⁰ Who has believed our report? To whom is the arm of the Lord revealed? He is here tonight. Jesus, the Son of God, to bless everyone in divine presence. I cannot heal you. God may be able to show me what He has done for you if you will confess your faith in Him and believe that He sent me to do this. You shall see the glory of the Lord.

¹¹¹ Let us bow our heads. Let me pray. Heavenly Father, we just love to

trouble or something and leave the rest of them? Because His own word said He could do nothing unless the Father showed Him. Is that right? Well isn't He the same yesterday, today and forever?

³⁹ Someone questioned me today, said, "Well if you can see all things..."

I said, "I can not see all things."

⁴⁰ He said, "Well you got one woman sitting up there bound in a wheel chair. You told her to rise up and here set a whole big bunch of people sitting in front of you. Why didn't you tell them to rise up?"

"How can I except God shows me?"

⁴¹ Said, "Well I had an aunt sitting back there. She had heart trouble and you healed a man sitting there."

⁴² I said, "Brother, I did not heal the one with heart trouble. Jesus Christ healed that man by his prayer and I only seen it done."

⁴³ Now, He heals the cripple, but people these days...Jesus said "a weak and adulterous generation seeketh after signs." Is that right? "Except you see miracles," Jesus said, "and signs, you won't believe."

⁴⁴ Now the cripple's been healed, but the thing of it is I want to get to you cripples, ninety percent of the people is crippled when the doctor says, "Alright, you are sitting there for life." They can't help it. Way down in them is something that frightens them and tells that's gonna be the truth. And you are afraid to let yourself out. Well you are not hopeless, no more than a man with heart trouble. I stand and look at the crippled and see what is wrong with them and different things.

⁴⁵ It is true. I can see that, or anything of that type, I never speak and say, "This man, this boy here fell and died and hurt himself and so forth like that. And bursting up his side and everything." He knows that. The cripple...the people here see them and know they are crippled and arthritis and heart things like that. They see that. But what the power of God is, is when a man standing there looking healthy and you tell him what is wrong with him, when to the natural eye he looks alright. The natural eye can see the man crippled. See, maybe his leg is bent up, or his...See the man sitting there blind with a cane or he is walking and somebody is leading him or...you know he is blind, but the things that people will tell of him.

⁴⁶ Oh Christians, pinch the inside man now and wake up to the reality that Jesus Christ is here to manifest Himself to you. And His present attitude now is just the same to you as it was to them back there. But He

can only do as your faith will vindicate or your faith will go to the Father and accept what He has already done for you.

⁴⁷ Now to you crippled people, there is not any of you here as bad off as Congressman Upshaw. He was sixty-six years crippled, wheeled in a wheel chair, laid on bed, helped out and went with crutches. I've never seen him or heard it in all my life and God knows it is true. And here the man is tonight standing before you perfectly whole. See?

⁴⁸ The congressman, with a spiritual wife, instructed him and say, "Do you believe?"

⁴⁹ And he had been the spiritual man himself, believed. And when he saw the operation of the Spirit, he, within himself, he says, "If God will only answer my prayer and other brother's see me, then I believe." No matter how many men have tried to pass out, and push up, and take the crutches away. That is only why I could walk down there and try to pick somebody up out of a wheelchair. They'd stand up. "Hold up, hold up, do this."

⁵⁰ That is just an act of faith. That's alright. If that will help you, go ahead, let somebody do it. But for my part, when I tell you to rise from a wheelchair, you do what I tell you. You are going to walk, that's all there is too it. For I am not going to tell you till the heavenly Father shows me that you are healed. And you do what you are told when you are here at the platform. And tells you what to do you, go do it and you will get well because it is not me. It never has one time, and the literally hundreds of thousands...?... one time. They cannot say, "Oh you."

⁵¹ But it is not me, it is He that does it. It is not me, it is He. See? I only speak because I do not speak myself. He speaks through me and that does it where...Now God shows visions and I want some of them, if they will, to call on my time.

⁵² Now maybe I can see the clock. I am not sure...Five after, thank you. If I can, I do not want to go too long. I want to get a little story to you, each night a little testimony.

⁵³ Now it is a little cooler tonight, which we are thankful for. And dear Christian friends, I may be having my last American meeting, for all I know. I am going overseas now and I feel the call to finish up my journey overseas in Africa and the different parts of the world. I do not know when I can be back again. It will be only through the will of God and whatever He shows me to do.

⁵⁴ And I love you and I know someday I must stand at the judgment

And she had a big shoe built on the bottom of this brace and the brace was solid, not...so it would bend the knee; it was solid. It come up around her and laced around, and there was a hook in a toe of a shoe. A strap come up and went over her shoulders, and hooked the back of the brace. And then she had two crutches here that she walked on. And she set the crutches out, and she swing her little shoulder and that would set that limb out, and it not being quite grown and no use of it. The weight of it threw up on the—here, you see, support and she was...?...to walk; and that helped her to walk. And she would set that shoe down; she could make a step.

¹⁰¹ And the poor little thing standing there. And ladies, if you know how they had to dress. The little thing was standing there in little rags hanging from her little underskirt and her little clothes all tore up. And I learned later she is a little war orphan. Her father and mother were killed in the war, in Russia. And she come out there, little ragged-looking hair, and when she seen me sitting there she looked and straighten up her head, and bowed her little head.

¹⁰² Oh my! Something just nudged down in my heart. I looked at the little thing. I just had to offer feeling and that is the story that pushed me on. No...and I know she wanted...she wanted to talk to me, only I didn't go...and I said...farther on the street or anything. And I love those little old kiddies. I used to get them all in church and when they was in the auditorium, they asked me after service to give me some of that little Finnish money. And I would go out there and give it to them so they could buy their candies. And they would pull their little skirt out and say, "Kiitos." Kiitos means thank you and they would call, "Kiitos." And I would have a lot of kids in the back of the building following me along. I love the little fellows.

¹⁰³ And she looked at me like that, her little lips started quivering and she stood still. And I motioned to her come here; I know she wanted to come. And she came over to where I was, and she got to work with her little crutch and her thing she walked over. I wanted to see what she was going to do. And she took a hold of my coat and kissed me on the coat, dropped it down, looked up to me like that, hovered her little crutches, pulled back her little skirt and said, "Kiitos." And the tears running down her little cheeks, like that, dropping off. Oh, it looked to me like my heart would burst.

¹⁰⁴ I looked down at her; I seen her healed. I know God would reward faith for that. I said, "Honey, you are healed." And she could not understand me. They pushed me on in. We had a great meeting that night

there is the boy that I seen in America. That boy will be alive in a few minutes.” You will never know how you feel when you know where you are standing. That is right.

Said, “Is that the boy?”

⁹⁶ Brother Moore looked over the fly leaf in his Bible where many...I asked hundreds and hundreds of people to write it in there.

He said, “Brother Branham, that is the description exactly.”

I said, “That is the boy, alright.”

⁹⁷ We gathered, knelt down and said, “Oh eternal God, way in my home lands in America one night you visit and showed me this rocky country, and this little boy, and here he lays here dead, waiting for his father and mother to come to hear the sad news.” I said, “You separated me from my mother’s womb and sent me to see these visions. Now, Almighty God, speak and death, you hold him, I call for his life in the Name of Jesus Christ who showed the vision.”

⁹⁸ And the little boy screamed, jumped on his feet and is as normal and as well as anyone sitting in the building here now. That...?...spinning like a streak of fire. That night when they tried to bring me to the meeting, while they were packed so far down the street the officers, police patrol, army officers had to come and get me from blocks down the street.

⁹⁹ Coming in, I will never forget. I will have to hurry, just one more thing. I will finish up about the other boy tomorrow night. I was going to the room, two Finnish soldiers behind me and two in front of me, pushing me along. I went into the room and they—the auditorium was packed, oh my, and up and down the streets they had tents around everywhere. And I have got some of the chief men of the city which we’d call mayor, wrote up in their books, signed by his own name, witnessed of the power of Almighty God to raise the dead. Now that is three times that I have seen that done. Maybe I could get through it later if...?...or I will have to carry it home. Now, that I mean been pronounced dead, laying out.

¹⁰⁰ This boy...When I started in, I was going into a little room and I heard a door shut and it was the ladies dormitory restroom there, such as it was. And when I stepped out the most pitiful sight I had ever seen in my life. It was the little girl...How many take that paper of The Voice of Healing? You have probably seen her picture and know what I am talking about. She had on a big steel thing around her like this, and one leg was a little shorter than the other, and she had no control of this limb.

seat of Christ to give an account for the things that we have done in this life.

⁵⁵ Now for something that maybe some people here have been in the meetings and know this. And from this forth out, I will try to just give a testimony when I come to the platform and then leave, and getting out the prayer cards of the day. Your prayer cards do not have nothing to do with this, only just the number to keep you lined up.

⁵⁶ They tried to...I asked my boy...At first, we would send the prayer cards to the minister. First, I would not have any. No. I would say, “All you who want to be prayed for come up.” Oh, they would be having a fight who was going to be in the front lines because I only get to so many, and who was going to get in. We had to do something, we get prayer cards. Then we thought, “Well, first come first serve.” And the first day there, we would just hand out all the prayer cards we could. If anybody else come in a little late they were out, and just those who got the first hundred or two were the only ones who got prayed for. If a man come in with an emergency case, he could not come in before someone else because he would leave them out.

⁵⁷ Then we thought, “So, we will give them to the ministers.” Well then, you say, each minister send him two hundred, and next minister two hundred, and all the cooperating ministers, and that even caused them to lose members of their church.

⁵⁸ If someone gave a member a prayer card and did not give it to this other person, and then the first minister got his group in and his group got ministered to, the rest of it was finished—the service was finished, that caused trouble. And the only way successfully we have ever found of doing it is to take a group of cards each day and go down there, no matter if you have been there a dozen times or if you have been there. Then we would take them and give them out fifty cards, start from number one. And if you could not or get up past ten or fifteen, they say, “I do not want it. I would not be called anyhow.” See? Because that is all I could get to in one night.

⁵⁹ Maybe sometimes it is one or two, and people misunderstand it, letters flow in, “We do not get prayed for.” Our Master went into a city and healed one man, and walked away from the city. Is that right? And if He is the same yesterday, today, and forever...See what I mean?

⁶⁰ Now then we figured this...And the Lord one night revealed unto me and said, “Go down and give out a group of cards, and then when you do let no one know from where. And walk up to the platform and whatever

he puts on my mind, that is where I start from and that gives everybody a fair chance everyday to come in. And the prayer card...There is more healed out in the audience than there is on the platform. You know that is true. So the prayer card does not have nothing to do with it. I ask each time how many have not got prayer cards and I try to watch over those people to see what the Lord will show me concerning them, and they be healed.

⁶¹ Now it is the prayer, your prayer. Your prayer. Now remember, if you are going to be healed, do not think that somebody that has got a gift of divine healing healed you. If you are going to be healed by divine healing, you are the one that has to get the healing. It is your faith in Christ, not this persons or no other man, it is your own individual faith in Christ. How many understands that?

⁶² That is the truth. I could not do noth...I could pray for you, or your neighbor can pray for you, but it is your faith that does the healing. You accept yourself individually what Christ has done for you. You lay hold on it and it is true. Now the only thing that this does sometimes correct a man's lie.

⁶³ I do not know...They told me...Always seems like a dream. After the meetings over, when the anointing comes about a man who came here last night on the platform, and the Spirit of God went out to him and told him that he was some sort of a critic and had been criticizing me. And the manager and them told me that my boy—that the man humbly reached out his hand and apologized and said it was the truth. Is that true? Then he made it right with God and went to his place.

⁶⁴ Said a deaf woman got healed and so forth, and the woman in a wheelchair. Different things, they tell me. When they go to talking about it I begin to...It seems like it is way back. I can think of it. Last night going out, I could hear someone calling me. I could not tell what it was and I have nothing to do with it myself.

⁶⁵ Now, here is how it happened now for the next few minutes. While I was in Houston when this picture was being taken, Doctor F.F. Bosworth, one of the finest old men there is in the world. I am anxious for congressman Upshaw to meet him. He is going with me to Africa. Mr. Bosworth. We want to see him finish his ministry and finish his course with great joy, and he is going to Africa with us. I love him with Godly, Christian love.

⁶⁶ And he came into my room and said, "Brother Branham, looky here. Just about a night before this picture was taken." And there he give me

is...?...And a car, American- made, thirty-five model Ford, green, had run down through some school children. Two little boys started this way. They tried to run back, one went one way and one the other, and the bumper struck one by the chin. And he started this way when the driver pulled his car to the right, struck him by the chin, and threw him down that way. Rolled him over and over, and hit the curb, and up against the tree and concussed his brain. And the other little fellow, knocked him right in front of him, hit him with the bumper, rolled over. He had run over him and the car was driving about sixty miles per hour. Rolled him up onto the back and sticked his thumb up in the air, and when he went out like that, and he fell like a sack on the ground. Think about a dog being hit like that or something.

⁹⁰ Quite a while, a few minutes...fifteen minutes before we got to the scene, the little boy was laid out dead. Brother and them went over and looked there, and I could not look at the child. It was just...Brother Lindsay came back, many of you know Brother Gordon Lindsay. Brother Baxter, I do not think—he was not at the scene. Brother Baxter never went up with us; he was taking a walk, he and my brother. And when I got there, Brother Lindsay come back crying, Brother Moore come back crying, Sister Isaacson, the interpreter...

⁹¹ Well I did not know what to think, and finally I took a look at the boy and I started weeping. I have got a son here and I thought way, oh way in America of my boy. Now if I had not been all excited, I would have recognized it quickly. But I turned away, they covered his little face and I—looked like something just laid their hand on my shoulder, or something. I turned around and there was nobody there. I thought wait, what is this strange feeling? I waited just a few moments.

⁹² I said, "Let me see that boy again." And they raised the thing back from over him and there he was laying there.

⁹³ And I said, "Ask the ministers if that boy has ever been in a church."

"No."

"Do they know him?"

"No."

I said, "I seen that boy somewhere."

⁹⁴ I looked at him again. I seen his little foot run through that sock. I looked around, I seen that rugged country.

I said, "Here it is." I said, "Brother Moore, look in your Bible."

Said, "What do you mean?"

⁹⁵ I said, "Look on the fly leaf, Brother Lindsay. Thus saith the Lord,

eyes.” I said, “He’s got bobbed looking hair like a girl’s hair-like. He is very poorly dressed. How many remembers me saying that is there anybody here that remembers? There is just one man putting his hand up here, yes another one over there. That was way before seeing it come to pass back in there. Yes, I see your hand.

⁸⁶ All right. That was nearly a year and a half or two years before it happened. One day when we went to Helsinki then we went up to...?...It was fast time; I was fasting and praying. They sang, the Russians, and all...some of them were there and the Europeans. And they sang a beautiful song on Golgotha and all their songs are in minor, very sad. There was an Englishman down at the bottom, below the tower. Drunk, we led him to Christ when he come down. I said to the brethren, I said, “There is something strange going to happen. I feel that the Angel of the Lord is near and it is not even time for the meetings.”

⁸⁷ We was having marvelous meetings. Thousands...they stood for half a mile, or about five or six city blocks, just as far as they could stand at three o’clock in the evening, trying to get into the Mesa Hall, which was then seated at twenty-five thousand or better. So then waiting, and when you pass by you just pass by them. The tears would just be dropping off their cheeks just in respect to stand like that. Lovely, oh my! We got it easy over here. We got where we are all fed, and clothed, and have need for nothing as we think.

⁸⁸ Brother, they could teach us Christianity. They have to pray and hold to God for everything they get. We will get an economy someday if we do not straighten up our living in this country. I am American, born here, generation after generation. I flew over the grave of many dead Branham laying in Germany and France and through there, died in the wars and if it would be my call tonight I would die freely for my country, but she needs some straightening up. Exactly right. We talk about revival; we ain’t had no revival yet. We have had a lot of protracted meetings but a revival is when they tear down the sheds and go to praying, and get right with God and old fashioned, back woods, sky blue, sin-killing religion preached that makes people get right with God. That is what we need; it’s a revival, not a church-joining. Amen. I do not know why I said that but I have already said it.

⁸⁹ Notice. Alright. And those people are lovely. When we came down, I kept telling the brother, “Something is going to happen.” We come down the hill and down below a car was going swiftly. Not many cars in Finland. Second handed Ford sell for about four thousand dollars, gas in about a dollar and a half a gallon, very few cars. There you see one that

the picture of Miss Florence Nightingale, a great, great grand-daughter of the late Florence Nightingale from England that went down into Africa. And she was dying with a malignant growth over the...?...of the stomach and they held up her picture.

⁶⁷ And I thought, Georgie Carter, my piano player at the mill town Baptist church in Indiana, was the thinnest person I ever seen. She weighed thirty some odd pounds with TB, and had been nine years and eight months on her back. And an hour from the time that the Holy Ghost showed me where she is at and where to pray for her, she was playing the piano again. And she is my piano player tonight.

⁶⁸ Six–seven years ago, she was just healthy as anybody, but this woman was almost six foot tall, as Georgie was a little woman. This woman was about six foot tall and weighed around thirty-five or forty pounds. And they had her standing up holding her, and her body was just a small cloud around her, even as hard-hearted as I am. It broke me down to tears and I...She is begging me, “Brother Branham, the last call. Please fly to Africa right away.” Said, “I believe. If I could just see you, God will heal me.” Now she did not belong to a fundamental church then, but she had faith.

⁶⁹ All the faith do not lie in a fundamental church, or do not lie in the Pentecostal church, or the holiness church; it lays in an individual. I have seen the Roman Catholics come to the platform and been healed miraculously with things and different people. I have seen in Winnipeg Canada a voodoo worshiper, a little blind boy converted at the platform. I said, “You being blind, do you believe?”

⁷⁰ He said, “If Jesus Christ will heal me tonight, I will worship no other god but Jesus Christ.”

⁷¹ And his eyes come open. There you are...Buddha...I expect to see Indians, and Hindus, and Africa, and...?...brought to the saving grace of Jesus Christ.

⁷² Listen. I pray and I said, “God, I cannot go down there, not unless You lead me. So I ask Thee Lord if You will heal that woman there, that will be a green light.” And Brother Bosworth kneeling with me to go to Africa. Brother Baxter does not know about this even. And we joined hands there, Brother Bosworth and I, and my wife and little girl, and we knelt down and prayed that God would heal the woman. I committed to the Lord and let it go. I never knew nothing about that, let it go.

⁷³ And when Brother Baxter and I arrived in London, Brother Baxter and I were going in (which he is listening, sitting here listening to me

now.) When we were going in, I said, "Well it will be peaceful here for awhile."

⁷⁴ So I start up and they page me, and when I got there I was wondering if it was the king's call to come to the Buckingham Palace or what it was immediately. But what it was...the page was to go over. There was a lady that had just flown in from, I think, from Africa and they could not hardly get her out of the plane. Miss Florence Nightingale. How she knowed I was to be there, I do not know yet.

⁷⁵ I told this minister, I said, "Take her somewhere and I will see you in a day or so."

⁷⁶ We wanted to go down to the palace so he said, "If she lives that long," said, "Brother Branham, she is dying." So they got her down to the place. And that day when Brother Baxter and I, and Brother Lindsay, and Brother Moore, managers...we went down to the place. The minister came and got us and we went up to the place to pray for the woman. When I walked in that room, friends, I cannot tell you how I felt. There laid a skeleton breathing.

⁷⁷ Now I am in a mixed audience. Now you listen to your doctor and I am your brother. Now please understand me in the right manner. When they brought down the covers, Brother Baxter turned his head and she wanted...I—she could not talk to me and I had to get down with the nurse to see what she is saying and where enough moisture was coming to make tears rolling down her cheeks, I do not know. She wanted to die. She wanted me to ask God to let her die.

⁷⁸ Well, I took a hold of her hand and cold...just like bone. Her head here was a skull, how it goes together, you could see the places. Her eyes way back and on her breast, as a woman, it was sunk down into her ribs. And when they pulled the cover down to here, her bone...her leg up here at the place of the socket was just about that big around. They could not even find any veins to inject glucose or nothing. She had not eaten for months or swallow nothing. They had to put the water in her and so forth and now they could not find the veins to feed her. And there the ring of her hip bone had growed together and the skin from both sides of the ring was sticking together like that.

⁷⁹ You have never seen such a sight in your life. I knelt down and I said, "Heavenly Father, have mercy." I told her...I said, "I am under no anointing. I have just come down here but I will pray, but not for you to die."

⁸⁰ And I started praying and she said...?...she said, "Brother Branham, I

have always believed if I could get near you, God would answer prayer."

⁸¹ If I was a hypocrite, God would reward such faith as that. That is true. And when I went to pray for her, just as I started praying... Brother Baxter here is one witness. As I started praying, a little turtle dove flew through the window, begin to go coo-coo-coo-coo. And, oh, I started, "Our Father Who art in Heaven." Little turtle dove started going coo-coo. I said, "Hallowed be Thy name." He said coo-coo and he went back and forth. And when I finished my prayer and said, "Amen," and asked for her healing, the little turtle dove flew away.

⁸² The ministers remarked and when I started to tell the woman to console her, the Holy Spirit spoke and said, "She is going to be well." And today she weighs a hundred and thirty-five pounds and in perfect health. The green light in Africa burning. We went from there to Helsinki, and I will have to hurry and to skip part of this.

⁸³ Before leaving, I was...One night the Holy Spirit appeared to me in Miami, Florida. I seen a little boy killed by an accident and laying in a rocky-looking land. And, oh, the condition of that child if I described him. And many of you people here might know it and I speak of it. And I ask that...and went to the tent and I said, "There is going to be a little boy somewhere, is going to be raised. It is rocky-looking ground. He has got brown hair, kind of bobbed...?...He has got little bitty shorts, panty waist trousers on. His feet is going to be run through his socks and he is all mashed up from an accident. And he is going to be dead and the Lord is going to bring him back, I said, **THUS SAITH THE LORD.**" I said, "All of you write in your Bibles. It will appear in the Voice Of Healing one of these days." When? I do not know because the vision lasted some two hours. It will be some time.

⁸⁴ Now this is one of the dozens and hundreds of things that He has shown. Now take any person to record if any one of them has not come to pass. Then when about two or three nights after that they put me up behind the tent said, "A little boy was laying back here. Come see him." The little boy was drowned about five years old, real coal black hair.

⁸⁵ "Well," I said, "No that is not him." I offered prayer for consolation went on and I come up to the western country down through Canada and I told it everywhere in my meetings. I said, "Write it in your Bible. There is one vision that yet hasn't to come to pass; it is a little boy that is going to be on his road to an undertaker establishment or something and God is going to heal him. I will be there. It's in a rocky country, lots of trees, and the little boy is about eight or ten years old, a little flat face, brown